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## WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or hiness for a particular purpose

THE GRANTOR (NAME AND ADDRESS)

Stephanie A. Neuman, a single person,

PAGE: 1



Doc#: 0913335069 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/13/2009 10:46 AM Pg: 1 of 2

|  | · O <sub>A</sub>          | (The Above Space For Recorder's Use Only)  |
|--|---------------------------|--|
| of the   | City                      | of Chicago County  |
| of   | / \ <u> </u>              | , State ofIllinois   |
| for and in consideration of  |                           |  |
| in hand paid, CONVEY s and WARRANT s to Jeffely  |                           |  |
|  | Ox                        | Kyle Manny, An Unnakkied Mach  |
|  | " UNITED                  | 413 W. North Avenue, Unit 2  |
| FIRST AMERIC   | AN TITLE order # · MI4423 | Chicago, IL 60610  |
|  | 10/2=                     |  |
| TO (NAMES AND ADJRESS OF GRANTEES)  the following described Real Estate situated in the Courty of  |                           |  |
| (See reverse side for legal description.) hereby releasing a d waiving all rights under and by virtue of the Homestead                             |                           |  |
| Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2008 and subsequent years and   |                           |  |
| Illinois Condominium Property Act, covenants, corditions and restrictions of record,   |                           |  |
| so long as they do not interfere with the current use of the property as a single-   |                           |  |
| family residence.  |                           |  |
|  |                           |  |
| Permanent Index Number (PIN): 13 36 214 025 1017   |                           |  |
| Address(es) of Real Estate: 2161 N. California, Unit 208 and P-1, Chicago, Il 60647  |                           |  |
| DATED this day of April 2009 19  |                           |  |
|  |                           |  |
| PLIEASE  |                           | (SEAL)   |
| PRINT OR   |                           | Stephanie A. Neumar  |
| TYPE NAME(S)<br>BELOW  |                           | (CEAL)   |
| SIGNATURE(S)   |                           | (SEAL)   |
| •  |                           |  |
| State of Illinois, County of ss. I, the undersigned, a Notary Public in and for  |                           |  |
| said County, in the State aforesaid, DO HEREBY CERTIFY that  |                           |  |
| Stephanie A. Neuman  |                           |  |
| CETICIAL AURIL   |                           |  |
| OFFICIAL SEAL personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person |                           |  |
| additional to the following materiality appeared delete the this day in person,  |                           |  |
| WY COMMISSION EXPIRES 100000 S and decribe wedges that is signed, scaled and delivered the said  |                           |  |
|  |                           | The state of the s |
| IMPRESS SEAL HERE therein set forth, including the release and waiver of the right of homestead.   |                           |  |
| Given under my hand and official seal, this  |                           |  |
| Commission expires   |                           |  |
| This instrument was prepared by John A. Kukankos, 55 W. Wacker #1210, Chicago, 17, 60601   |                           |  |
| (NAME AND ADDRESS)   |                           |  |

p-2

SEE REVERSE SIDE >

0913335069D Page: 2 of 2

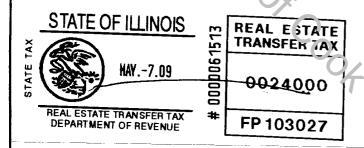
Legal Description

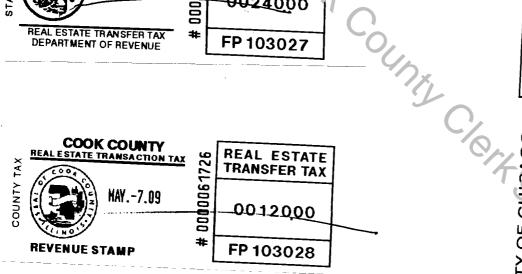
of premises commonly known as 2161 N. California, Unit 208 and P-7, Chicago, IL 60647

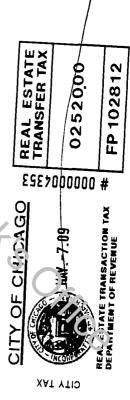
UNIT 208 AND P-17 IN THE ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.







## SEND SUBSEQUENT TAX BILLS TO:

<u>Kyle Manny</u> (Name) MAIL TO: 2161 N. California, (Address) Chicago, IL 60647 (City, State and Zip)

<u>Kyle Manny</u> (Name) 2161 N California, #208 Chicago IL 60647 (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

PAGE 2