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FIRST AMERICAN TITLE 1929437 110 **0**9133350020

Doc#: 0913335002 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/13/2009 09:17 AM Pg: 1 of 4

MAIL TO:

Daniel F. Hotstetter, L.fd.

Sec Warley & Rd., #200

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this th day of , 2009., between LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset Backed Certificates, Series 2006-HE5, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Mark Mugerditchian party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is nereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS. CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand who sever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-35-219-015-0000 PROPERTY ADDRESS(ES):

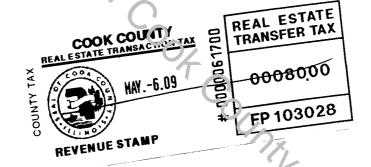
3501 W. Palmer Street, Chicago, IL, 60647

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

py

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PLACE CORPORATE



LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset) Backed Certificates, Series 2006/HE5

By: EMC Mortgage Corporation as Attorney in Fact Scott French Via President

SEAL HEPA

STATE OF ION COUNTY OF Dentin

I, wy Askan, a note y public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Scott French, of personally known to me to be the attorney in fact for LaSalle Bank National Association, as Trustee for Certificateholders of Bear Steams Asse: Backed Securities I LLC, Asset Backed Certificates, Series 2006-HE5, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorny in fact, he/she signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this $\frac{2}{3}$ day of My commission expires:

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,

1 North Dearborn, Suite 1300, Chicago, IL 60602

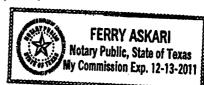
BY: Scarlett Cowan

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Mark Muger Litchian

1309 N. Wells St. #1403

Chicago, Zc 60610



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EXHIBIT A

LOT 1 IN VANCES SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF SECTION 25 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE

PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 3501 W. Palmer Street, Chicago, IL 60647.

ner Str.