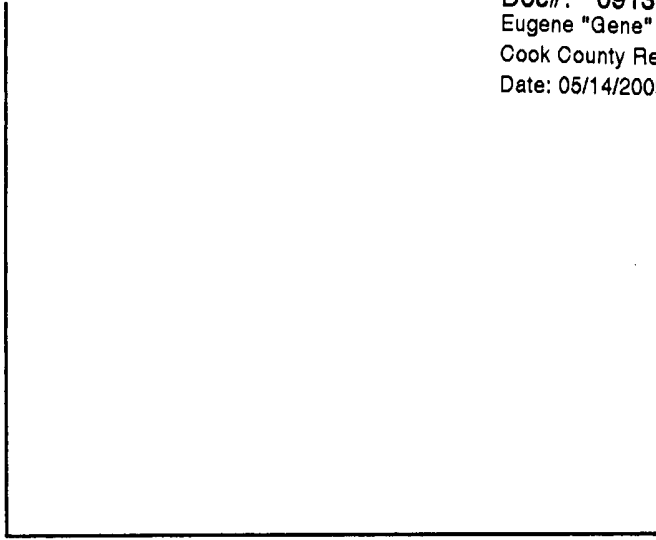


# UNOFFICIAL COPY



Doc#: 0913441057 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2009 12:00 PM Pg: 1 of 3

MERCURY TITLE COMPANY, L.L.C.



Property of Cook County Clerk's Office

## COVER SHEET

### Cook County Recording

- Deed
- Mortgage
- Assignment
- Power of Attorney
- Release
- Subordination Agreement
- Other

C. J.  
3

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FULL** 2080018 tmm  
mtc 1 of 5

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **STATE BANK OF COUNTRYSIDE, AS TRUSTEE U/T/A DATED MARCH 17, 1993 AND KNOWN AS TRUST NO. 93-1260**, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain **MORTGAGE** dated **APRIL 18, 1997** and recorded **JUNE 18, 1997** as document no. **97433372** In the Recorders Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_ of records, on page \_\_\_ herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

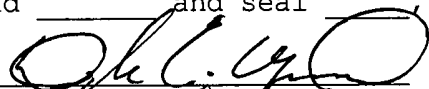
**LOT 43 IN BLOCK 16 IN C. T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44, ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN NO. 14-19-323-032-0000

Address(es) of Premises: 3332 NORTH DAMEN, CHICAGO IL 60657

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 1ST DAY of MAY 2009

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by:  
Linda Yanz  
State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

AFTER RECORDING, PLEASE  
RETURN TO PREPARER

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

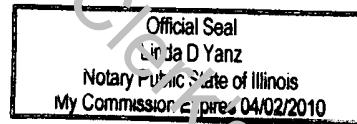
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E. OLDFIELD, personally known to me to be VICE PRESIDENT of the State Bank of Countryside, an Illinois Corporation, and JOAN MICKA, personally known to me to be VICE PRESIDENT of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENTS they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 1ST Day of MAY 2009

*Linda D. Yanz*

NOTARY PUBLIC

Commission Expires 04/02/10



Property of Cook County Clerks Office