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Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA	647	32146995
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CRef#:05/16/2009-PPref#:A030-POF

Date:05/04/2009-Print Batch ID:5619

MIN #: 100024200016531093

MERS Telephone #: 888/679-6377

~~PIN/Tax ID #: 1322230850000~~

Property Address:

4021 W PATTERSON AVE

CHICAGO, IL 60641



Doc#: 0913445099 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/14/2009 03:55 PM Pg: 1 of 2

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2007-3 Mortgage-Backed Pass-Through Certificates, Series 2007-3, whose address is 1761 East St. Andrew Place, Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): GERARDO ROCHA, A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE

Date of Mortgage: 03/23/2007

Loan Amount: \$320,000.00

Recording Date: 03/28/2007 Document #: 0708705302

Legal Description: ALL OF LOT 14 AND THE EAST 10 FEET OF LOT 13 IN BLOCK 2 IN BAUER AND MACMAHONS

ADD TO IRVING PARK A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 9/1/2008

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/08/2009.

Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage

I.P.S.

\$38.00

2 pages

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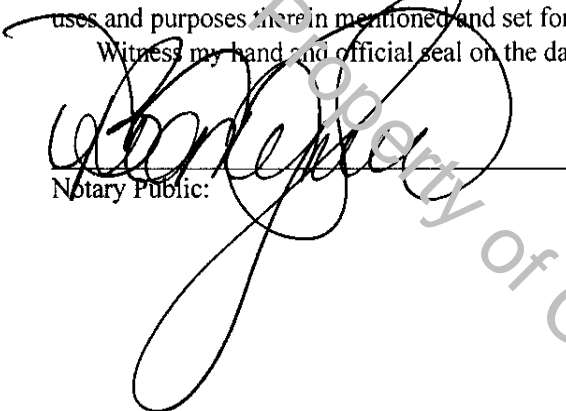
Tywanna Thomas
Asst. Secretary
State of GA
County of Fulton



Linda Green
Vice President

On this date of **05/08/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:

Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office