

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
 1111 Alderman Dr., Suite 350, ATTN:  
 Assignment Dept., Alpharetta, GA 30005  
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 1111 Alderman Dr.  
 Suite 350  
 Alpharetta, GA 30005



Doc#: 0913445104 Fee: \$38.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 05/14/2009 03:55 PM Pg: 1 of 2

AHMA	647	32236430
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CRef#:05/18/2009-PPref#:A030-POF  
 Date:05/06/2009-Print Batch ID:5634  
 PIN/Tax ID #: 24-02-400-053-0000  
 Property Address:  
 9101 CENTRAL PARK  
 EVERGREEN PARK, IL 60805-1404

This Space for Recorder's Use Only



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.** as successor-in-interest to **Option One Mortgage Corporation**, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Wells Fargo Bank, N.A.**, as Trustee for the Certificateholders of **Soundview Home Loan Trust 2007-OPT1, Asset-Backed Certificates, Series 2007-OPT1**, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **JASON P COLLINS, UNMARRIED**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **03/27/2007**

Loan Amount: **\$260,000.00**

Recording Date: **04/17/2007** Document #: **0710750034**

Legal Description: **LOT 79 IN MEDEMA BROTHER'S RESUBDIVISION RECORDED SEPTEMBER 27, 1956 AS DOCUMENT 16710837 AND RE-RECORDED NOVEMBER 13, 1957 AS DOCUMENT 17063775 AND VACATION OF ALLEYS RECORDED OCTOBER 9, 1956 AS DOCUMENT NUMBER 16731562 OF PART OF BLOCKS 6, 7 AND PART OF BLOCK 8 IN B. F. JACOB'S RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, AND BLOCKS 21 TO 28, INCLUSIVE, IN B. F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 1/27/2009**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **05/11/2009**.

**American Home Mortgage Servicing, Inc. as successor-in-interest to  
 Option One Mortgage Corporation**

Tywanha Thomas  
 Asst. Vice President

Linda Green  
 Vice President

I.P.S.

\$48,100

2 pages

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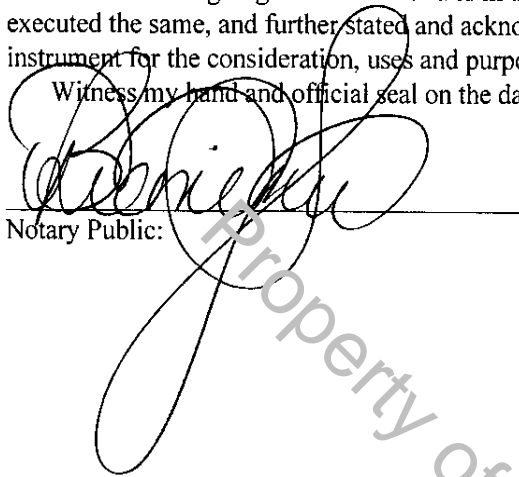
State of GA

County of Fulton

On this date of **05/11/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**Brittany Snow**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**May 21, 2011**

Property of Cook County Clerk's Office