UNOFFICIAL COPY

RELEASE DEED

RELEASE DEED	
MAIL TO:	Doc#: 09134404
CENTRUE BANK	Doc#: 0913446140 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
321 W. MAIN STREET	Cook County Recorder of Deeds Date: 05/14/2009 04:05 PM Pg: 1 of 3
OTTAWA, IL 61350	
NAME & ADDRESS OF PREPARER:	
CENTRUE BANK	
321 W. MAIN STREET	
OTTAWA, IL 61350	RECORDER'S STAMP
Know All Men by These Presents, That CEN of the County of La Salle and State of Eliconsideration, the receipt whereof is hereby JENNIFER A CULHANE, A/K/A JENNIFER	nois for and in consideration of one dollar, and for other good and confessed, do hereby remise, convey, release and quit-claim unto
	of the county of COOK and State of
ILLINOIS all right, title interest	, claim or asmand whatsoever he/she/they may have acquired in
and recorded in the Recorder's Office of <u>coo</u>	date of the 24TH day of NOVEMBER, 2003
Document Number 0335714079	county in the State of <u>ILLINOIS</u> , as to the premises herein described, situated in the County of
	is, as follows, to wit:
SEE EXHIBIT "A" ATTACHED HERETO	
If additional space is required for legal – atta all the appurtenances and privileges thereunto	sch on separate 8-1/2 x 11 sheet. Together with belonging or appertaining.
WITNESS their hand \underline{s} and seal \underline{on} this $\underline{13T}$	//x.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE	(SEAL) MARY LEE COX AVE, LOAN OPERATIONS MANAGER
SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE	$\wedge / \wedge \wedge \wedge$
OFFICE THE MORTGAGE OR	SUSAN M. SAAR (SEAL)
DEED OF TRUST WAS FILED	UNDERWRITER 6014840
	TICOD TIT'

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EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

LEGAL DESCRIPTION:

LOT 13 IN SILVER LAKE GARDENS UNITED NUMBER 5, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF ORLAND PARK, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office PIN 27.13.403.026.0000