09134489

DEPT-01 RECORDING $25.50
T#0011 TRAN 7685 12/06/99 11:36:00
#8381 # TB *-09-134489
COOK COUNTY RECORDER

09134489

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
512 S VERDUGO DRIVE
BURBANK, CA 91502
BY: Nadia Dejneka

LOAN NO. 44296043 INVESTOR: RECON NO: **MID-0716974**

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **RIGBOBERTO CORDOVA AND JUSTINA CORDOVA, HIS WIFE** to Mortgagee **GIBRALTAR MORTGAGE CORP.**, dated **Nov 20 1984**,

Recorded on , as Inst.# **27351835** Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in **COOK** County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: **16-21-411-031-0000**

PROPERTY ADDRESS: **1820 S. 50TH, CICERO, IL**

LEGAL DESCRIPTION: **See attached for legal description.**

Document Prepared By: Veronica E. Taite
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson

Carole J. Dickson
Vice President
Midfirst Bank, a Federally Chartered Savings Association

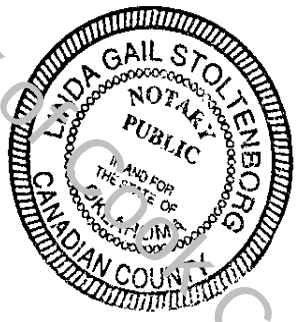
$25.50

Corporate Acknowledgement

STATE OF **Oklahoma**)
COUNTY OF **OKLAHOMA**)

On **Oct 08 1999** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-2003



09134489

money and interest and the performance of the covenants and agreements herein contained, does by these pres-
ents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real
Estate situate, lying, and being in the county of COOK and the State of
Illinois, to wit:

LOT 11 IN BLOCK 12 IN PARKHOLME RESUBDIVISION OF BLOCK
14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION
21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAID IN FULL

27351835

683182967DOT

SEE ATTACHED "MORTGAGE INSURANCE PREMIUM RIDER" MADE
A PART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees:

...d premises in good repair, and not to do, or permit to be done, upon said premises, anything ... security intended to be effected by virtue of this instrument; not to ... pay to the Mortgagee, as here-