

**PREPARED BY:**

ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

RANDI LANDES  
115 Prairie Park Dr Apt 503  
Wheeling IL 60090

**SUBMITTED BY:** Jessica Larsen

DOCID\_0001786092522005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RANDI LANDES  
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.  
Original Instrument No: 0727441060 Date of Note: 09/14/2007 Original Recording Date: 10/01/2007  
Property Address: 115 PRAIRIE PARK DR UNIT 503 WHEELING, IL 60090  
Legal Description: Lot N/A Block N/A Township N/A

**PARCEL 1: UNIT NUMBERS 3-503, P-3-53 AND P3-54 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3-53 AND S-3-54, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148 AND AMENDED FROM TIME TO TIME**

Pin #: 03-02-100-055-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2009.

Mortgage Electronic Registration Systems, Inc.

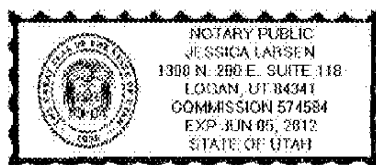
*Lyndi Smith*

By: Lyndi Smith  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 05/13/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Jessica Larsen*

Notary Public: Jessica Larsen  
My Commission Expires:  
06/05/2012  
Resides in: Cache