

PREPARED BY:

ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

KIMBERLY M HENRY
1811 Lyons St
Evanston IL 60201

SUBMITTED BY: Jessica Larsen

DOCID_000153211238205N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

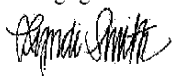
Original Mortgagor(S): KIMBERLY M HENRY
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0633226064 Date of Note: 11/14/2006 Original Recording Date: 11/28/2006
Property Address: 1811 LYONS ST EVANSTON, IL 60201
Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: THAT PART OF THE WEST 49.8 FEET OF LOT 15 AND 16 IN BLOCK 2 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, LYING WEST OF A LINE COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 16, 24.86 FEET, EAST OF THE SOUTHWEST CORNER THEREOF, SAID POINT BEING THE EXTENSION OF A PARTY WALL AND RUNNING THENCE NORTH ON THE CENTER LINE OF THE PARTY WALL AND ITS EXTENSIONS TO A POINT ON THE NORTH LINE OF SAID LOT 15, 23.43 FEET, EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST OF THE NORTH LINE OF SAID LOT 15, 25.92 FEET TO A POINT 120 FEET WEST OF THE EAST LINE OF SAID LOT 15; THENCE SOUTH ON A LINE 120 FEET WEST OF THE EAST LINES OF AFORESAID LOTS 15 AND 16 TO THE SOUTH LINE OF SAID LOT 16; THENCE WEST ON SAID SOUTH LINE OF LOT 16, 24.44 FEET TO THE POINT 24.86 FEET EAST OF THE SOUTHWEST CORNER OF AFORESAID LOT 16, ALL IN SAID MERRILL LADD'S SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND PARKING OVER THE SOUTH 19.245 FEET OF THE NORTH 38.49 FEET OF THE PARCEL LOCATED ADJACENT TO AND IMMEDIATELY WEST OF THE SUBJECT PARCEL, SAID ADJACENT PARCEL BEING LEGALLY DESCRIBED AS FOLLOWS: THAT PART OF LOTS 15 AND 16 IN BLOCK 2 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, LYING WEST OF A LINE COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 16, 24.86 FEET, EAST OF THE SOUTHWEST CORNER THEREOF, SAID POINT BEING THE EXTENSION OF A PARTY WALL AND RUNNING THENCE NORTH ON THE CENTER OF THE PARTY WALL AND ITS EXTENSIONS TO A POINT ON THE NORTH LINE OF SAID LOT 15, 23.43 FEET, EAST OF THE NORTHWEST CORNER OF AFORESAID LOT 15, ALL IN SAID MERRILL LADD'S SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 10-13-214-054-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2009.

Mortgage Electronic Registration Systems, Inc.



By: Lyndi Smith
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 05/13/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration

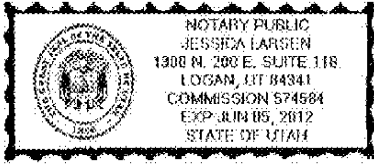
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Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Jessica Larsen

Notary Public: Jessica Larsen
My Commission Expires:
06/05/2012
Resides in: Cache



Property of Cook County Clerk's Office