Doc#. 0913457146 fee: \$48.00 UNOFFIC Att: 05/14/2009 156 AWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SCOTT P HAUNROTH, DEBRA M HAUNROTH 115 Barrett Ln Schaumburg IL 60193

SUBMITTED BY: Jessica Larsen

DOCID 0001150335362005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT P HAUNROTH, DEBRA M HAUNROTH

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0531412040 Date of Note: 10/11/2005 Original Recording Date: 11/10/2005

Property Address: 115 BARRETT LN SCHAUMBUKG, IL 60193

Legal Description: Lot N/A Block N/A Township N/A

LOT 2018 IN LANCER SUBDIVISION UNIT 20, BEDY, A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE CF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 2, 1976, AS DOCUMENT NUMBER 2819238, IN COOK COUNTY, ILLINOIS.

Pin #: 07-27-209-019-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

Clert's Offi This instrument was acknowledged before me on 05/13/2009 by Lyndi Smith, Assistant Secretary of Mortgege Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTABY PUBLIC JESSICA (ARSEN 1900 N. 200 E. SUITE 118 LOGAN, UT 84341 COMMISSION 574584 EXP:#JN 85, 2812 STATE OF UTAM

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache