Doc#. 0913457225 fee: \$48.00 UNOFFIC Att : 05/14/2019 12 03 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CYNTHIA J HEINZL AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0536311095 Date of Note: 12/01/2005 Original Recording Date: 12/29/2005

Property Address: 7077 FRANKS NILES, IL 60714

Legal Description:

Loan Number: 11206013.

LOT'S 16 THROUGH 19 (EXCEPT THE NORTHWES TERLY 62.98 FEET THEREOF) IN CECILIA KOZAK'S SUBDIVISION OF LOT 9 OF ASSESSOR'S DIVISION OF JANE MIRANDA'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. RECORDED APRIL 29, 1925 AS DOCUMENT NO. 9887145 ALSO THE NORTHWESTERLY 1/2 OF THE VACATED ALLEY LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SAID LOTS 16, 17, 18 AND 19 IN CECILIA KOZAK'S SUBDIVISION OF LOT 9 IN ASSESSOR'S DIVISION OF JANE MIP ANDA'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Pin #: 10-31-200-017-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/12/2009. 750/1/Cc

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 05/12/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHERRY L

Sherry L Sheffler

SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Frederick