Doc#. 0913457418 fee: \$48.00 UNOFFIC Atte: 05/14/2019 12 43 PM/Pg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 06276625-6

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DWANE C OWENS UNMARRIED Original Mortgagee(S): ABN AMRO MORTGA(¿E CROUP, INC.

Original Instrument No: 0021272209 Date of Note: 10/24/2002 Original Recording Date: 11/18/2002

Property Address: 910 S MICHIGAN AVE UNIT #40 ('N)T #406 CHICAGO, IL 60605

Legal Description:

LAND IN THE CITY OF CHICAGO, COOK, ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL I: UNIT NO. 406 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF FRCTIONAL SECTION 15, TOWNSHIP 59 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT(C) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO 1 HE USE OF 164R, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

Pin #: 17-15-307-036-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/14/2009.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GKOUP, INC.

By: SHERRY L SHEFFLER

Title: Vice-President

State of MD

City/County of Washington \$\int\$

This instrument was acknowledged before me on 05/14/2009 by SHERRY L SHEFFLER, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

aobin A

Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington