

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** V. ROBIN RAU

Loan Number: 2003192226

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HAI YAN XU & JUNMA, WIFE AND HUSBAND  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0528441134 Date of Note: 10/05/2005 Original Recording Date: 10/11/2005  
Property Address: 2028 N STANTON CT ARLINGTON HEIGHTS, IL 60004

Legal Description:  
**UNIT 54 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE ENCLAVE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89521586 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS**

Pin #: 03-17-302-076-1076 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/14/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

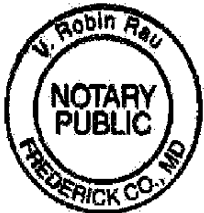
*Sherry L Sheffler*

By: SHERRY L SHEFFLER  
Title: Vice-President

State of MD }  
City/County of Washington }

This instrument was acknowledged before me on 05/14/2009 by SHERRY L SHEFFLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*V. Robin Rau*

Notary Public: V. ROBIN RAU  
My Commission Expires:  
12/31/2011  
Resides in: Washington