# **UNOFFICIAL COPY**

PREPARED BY/AFTER
RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Loan Number: 45000F2

09134644

9431/0089 52 001 Page 1 of 3 1999-12-06 11:29:16

Cook County Recorder

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(Space Above this Line For Recorder's Use Only)

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#### **ASSIGNMENT of MORTGAGE**

### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EDWARD P. ABELSETH and CRISTINA M. GONZALEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 3/26/96, Instrument/Document No. 96-229711Book/SeriesNo 6728,

Page No. 0446, Date of Mortgage 3/26/96

Property Address: 16 ETON COURT

**SOUTH BARRINGTON IL 60010** 

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does nereby transfer and assign, set over and deliver unto First Bank National Assoc., As Trust Administrator (Assignee) an heneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

See Exhibit A attached hereto

PIN#: 2302040170000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, to get rer with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18th day of November A.D. 1999.

NORWEST MORTGAGE, INC.

Ву: \_\_\_\_

SHERRY DOZA
VICE PRESIDENT

Attest:

JOYCE WILLIAMS

ASSISTANT SECRETAR

\* 4 5 5 5 5 6 2 \*



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THE STATE OF TEXAS

**COUNTY OF HARRIS** 

On this the 18th day of November A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Allw Bo

Assignee's Address 180 EAST 5TH ST. **MEZZANINE LEVEL** ST. PAUL, MN 55101

Odelia Bergeron Notary Public State of Texas My Commission Expires March 12, 2009 Coot County Clart's Office

Assignor's Address: 3601 MINNESOTA DRIVE, SUITE 200 BLOOMINGTON, MN 55435



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LOT 24 IN BRANIGAR'S WINDMERE UNIT 2 OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE (F THE WEST 1/2 OF SAID NORTH EAST 1/4 FEET NORTH OF THE NORTHERLY LINE OF ALGON, UIN ROAD (AS MEASURED ALONG SAID WEST LINE) TO A POINT BEING 1495 FEET NORTH OF THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTH EAST 1/4 (AS MEASURED ALONG SAID EAST LINE) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1966 AS DO JUMINT 19778044 ALL IN COOK COUNTY, ILLINOIS.