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**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0

Loan Number: 4649372

09134659

9431/0104 52 001 Page 1 of 3

1999-12-06 11:38:31

Cook County Recorder 25.50



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2852

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JULIE LIPKIN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 8/21/97, Instrument/Document No. 97614805, Date of Mortgage 8/15/97

Property Address: 2942 WEST WILSON
CHICAGO IL 60625

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto First Union National Bank, As Trust Administrator (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

See Exhibit A attached hereto

PIN#: 13131140230000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18th day of November A.D. 1999.

NORWEST MORTGAGE, INC.

By: Sherry Doza

SHERRY DOZA
VICE PRESIDENT

Attest: Joyce Williams

JOYCE WILLIAMS
ASSISTANT SECRETARY



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* 4 6 5 9 9 1 2 4 6 4 9 3 7 2 *

SVR
RND
MYS

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THE STATE OF TEXAS
COUNTY OF HARRIS

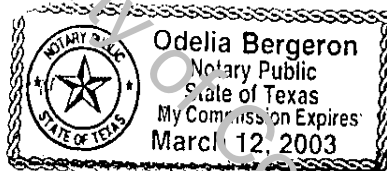
On this the 18th day of November A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odella Bergeron

Assignee's Address:
9639 DR. PERRY ROAD, SUITE 124
IJAMSVILLE, MD 21754

Assignor's Address:
3601 MINNESOTA DRIVE, SUITE 200
BLOOMINGTON, MN 55435



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LOT 26 AND THE WEST 1/2 OF LOT 27 IN BLOCK 45 IN RAVENSWOOD MANOR, BEING A
SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office