### **UNOFFICIAL COPY**

RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Loan Number: 46525° 5

465\_9912

2925

09134661

943i/0106 52 801 Page 1 of 3 1999-12-06 11:39:40

Cook County Recorder

25.50



# (Space Above this Line For Recorder's Use Only) ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Asignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STANLEY W. CLERKLEY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 11/19/98, I istrument/Document No. 08046619, Date of Mortgage

10/13/98

Original Beneficiary: Bank of Joliet

Property Address: 20830 BROOKSIDE BLVD

**OLYMPIA FIELDS IL 60461** 

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Parkvale Savings Bank (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

See Exhibit A attached hereto

PIN#: 31232020400000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18th day of November A.D. 1999.

NORWEST MORTGAGE, INC.

By: \_\_\_\_\_\_

SHERRY DOZA
VICE PRESIDENT

Attest: \_\_\_\_\_

JOYCE WILLIAMS

ASSISTANT SECRETAR

\* 4 6 5 2 5 3 5 \*

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# **UNOFFICIAL COPY**

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#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 18th day of November A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Addres 4220 WILLIAM PENN HIGHWA MONROEVILLE, PA 15146

Assignor's Address:

3601 MINNESOTA DRIVE, SUITE 200 **BLOOMINGTON, MN 55435** 







NO.539

#### CAGO TITLE INSURANCE CO! ANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007678696 OF

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 16 IN MAYNEGAITE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST DIAN,

Clarks Office 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

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