

UNOFFICIAL COPY

09134769

FMG #: 0202699466
NAME: CARL R SWENSON JR
P/O DATE: 10/25/1999

9907865W

9/27/0064 27 001 Page 1 of 2
1999-12-06 09:50:38
Cook County Recorder 23.00



AFTER RECORDING, FORWARD TO:
Carl R. Swenson
911 North East Avenue
Oak Park, IL 60302

THIS INSTRUMENT PREPARED BY:
MARY WICHNER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 16-06-227-002-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CARL R SWENSON JR, DARLENE PELZEL

Dar

to CRESTARY MORTGAGE CORPORATION

dated September 15th, 1998, and recorded on 10/26/1998 in Mortgage Record
page _____, and or Instrument # 98-957488, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 29 (EXCEPT THE NORTH 50 FEET THEREOF) IN NORTHEAST AVENUE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 22.43 ACRES OF THE WEST 40 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 12 LYING WEST OF THE WEST LINE OF NORTH ELMWOOD AVENUE PRODUCE NORTH IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE EAST 1/2 OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

911 N EAST AVENUE
OAK PARK, IL 60302

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of November, 1999.

FLEET MORTGAGE CORP.



By *Laura Wilke*
LAURA WILKE
Its MORTGAGE OFFICER

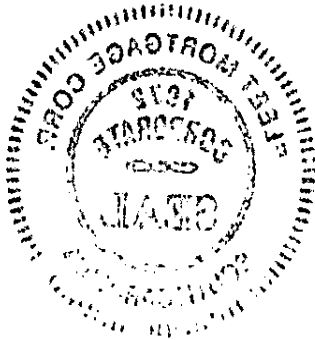
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CT1

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ATTACHMENT to 00000
SERIAL 00000

Property of Cook County Clerk's Office



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NAME: CARL R SWENSON JR
P/O DATE: 10/25/1999

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of November
1999, personally appeared LAURA WILKE the
MORTGAGE OFFICER of
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Courtney Lesueur
Notary Public
COURTNEY LESUEUR

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

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Property of Clark County Clerk's Office

COPIES OF THIS DOCUMENT ARE AVAILABLE TO THE PUBLIC AT THE CLERK'S OFFICE OF CLARK COUNTY, NEVADA. FOR MORE INFORMATION, CONTACT THE CLERK'S OFFICE AT (702) 462-1000.

CLERK OF CLARK COUNTY, NEVADA
CLERK'S OFFICE