INOFFICIAL COP Recording Requested By: GWSA FOR WACHOVIA MORTGAGE, FSB

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WACHOVIA MORTGAGE, FSB P.O. BOX 34957 San Antonio, TX 78265-4957

Doc#: 0913403053 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/14/2009 12:24 PM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:13090071 "PHILIPPY" Lender ID:081022 Cook, Illinois PIF: 04/27/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of carain mortgage, made and executed by DAVID PHILIPPY AND VIRGINIA PHILIPPY, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 03/19/2000 Recorded: 07/25/2000 as Instrument No.: 00556627, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-205-064-1014, 17-04-205-064-1029, 17-04-205-064-1030

Property Address: 1430 N LASALLE DR., CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK "H'S OFFICE On May 4th, 2009

ELAINE RATCLIFF, Vice-Presiden

STATE OF Texas **COUNTY OF Bexar**

On May 4th, 2009, before me, GERALYN J. JURKOWSKI, a Notary Public in and for Bexar in the State of Texas, personally appeared ELAINE RATCLIFF, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

GERALYN J. JURKOWSKI Notary Expires: 10/23/2009 GERALYN J. JURKOWSKI MY COMMISSION EXPIRES October 23, 2009

(This area for notarial seal)

"LTG"LTGGOLD"05/04/2009 04:37:48 PM" GOLD01GOLD00000000000000000000000000000001 ILSTATE_MORT_REL "LTG"LTGGOLD"

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SATISFACTION Page 2 of 2 NOFFICIAL COPY

Prepared By: Lizette Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257 X31805



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Exhibit "A" Loan Number: 13090071

UNITS G2, PG15, AND PG16 IN THE TERRACES ON LASALLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH ½ OF THE EAST ½ OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING WEST OF PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930, AS DOCUMENT NUMBER 1079555),

ALSO,

THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 717 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET, CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 1079555, RECORDED NOVEMBER 21, 1930), ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95208441, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS