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Doc#: 0913403027 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2009 10:49 AM Pg: 1 of 2

PREPARED BY:
CANDACE WILLIAMS
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #4611760

RETURN TO:
CANDACE WILLIAMS
BANKUNITED, FSB
7815 NW 148TH STREET.
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by RICHARD J MALLO AND ARLENE M MALLO, HUSBAND AND WIFE to BANKUNITED, FSB bearing the date AUGUST 11, 2005 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book _____ Page _____ as Document Number: 0723505057**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

****THIS MORTGAGE WAS RE-RECORDED ON 5/4/2007. THIS MORTGAGE WAS OFFICIALLY RECORDED RECORDS DOCUMENT 0712413073. *****

Commonly Known as: 123 TIMBER TRAIL, STREAMWOOD, IL 60107. Pin #: 06-23-116-015

Dated: MAY 6, 2009

BANKUNITED, FSB

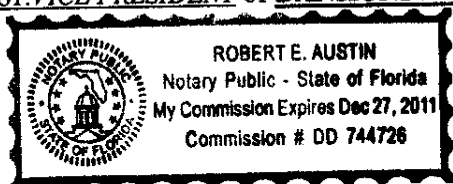
Printed Name: REBECCA THRASHER
Title: ASST. VICE PRESIDENT

Signed and Sealed
in the presence of:

CANDACE WILLIAMS

STATE OF FLORIDA }
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on MAY 6, 2009, by REBECCA THRASHER, the ASST. VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.



NOTARY PUBLIC: ROBERT E. AUSTIN
My Commission Expires: 12/27/11

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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PROPERTY LEGAL DESCRIPTION

LOT 58 IN FAIR OAKS UNIT NO.2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1959 AS DOCUMENT 17545002, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office