## **UNOFFICIAL COPY**

NAME: CAHILL, RUSLANA

ASSIGNMENT OF MORTGAGE

ECX 200

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS SERVICING, L.P.. (hereinafter called the Assignee), its successors and assigns, prior to 03/14/09, the following described mortgage:



Doc#: 0913411077 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/14/2009 03:24 PM Pg: 1 of 2

Date: September 28, 20%

28, 2006 Amount of Debt: \$ 120,000.00

Mortgagor: RUSLAN ( CAHILL; Mortgagee: M.E.R.S., INC. A5 NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), its successors and/or assigns Recorded on October 4, 2006 \( \) \(

Illinois, and described as follows:

UNIT 3N IN THE 6700 SOUTH CLYDE AVENUE CONDOMINIUM, AS DE:LINEATED ON A SURVEY OF THE FOL! OWING DESCRIBED REAL ESTATE: LOT 120 (EXCEPT THE SOUTH 2.2 FEET THEREOF) IN THE FIRST ADDITION TO BRYN MAWR HIGHLA'JD, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 3/2 OF THE SE 3/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 500.5 FEET THEREOF), AND EXCEPT BRYN MAWR HIGHLANDS SUBDIVISION AND EXCEPT EAST 67TH STREET, HERETOFORE DEDICATED), IN COOK COUNTY, ILLINO'S. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0001013442, AS AMENDED BY THE FIRST AMENDMENT THERETO DATED JULY 5, 2005 AND RECORDED JULY 8, 2005 AS DOCUMENT 0518918032; AS AMENDED FURTHER POM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 20-24-401-032-1012 Commonly known as: 6700 SOUTH CLYDE AVENUE UNIT 3N, CHICAGO, IL 60349

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or insplied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

Certifying Officer

Carrie Ehinger, 1st Vice President

State of \_\_\_\_\_\_

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that <a href="Lancia Herzog">Lancia Herzog</a> and <a href="Carrie Ehinger">Carrie Ehinger</a>, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

0913411077 Page: 2 of 2

## **UNOFFICIAL COPY**

Subscribed and Sworn before me APR 2 1 2009 day of



Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0905963

**CFP**