

# UNOFFICIAL COPY

NAME: SANGAR, ATUL

ASSIGNMENT OF  
MORTGAGE

BOX 311



Doc#: 0913411104 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2009 03:45 PM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS SERVICING, L.P.. (hereinafter called the Assignee), its successors and assigns, prior to 03/07/09, the following described mortgage:

Date: December 27, 2002 Amount of Debt: \$ 154,000.00 Mortgagor: ATUL SANGAR;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns  
Recorded on February 3, 2003 As Document 0030160229 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NUMBER 21-C 1886 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE SECOND AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Permanent Real Estate Tax Number 07-32-301-033-1031  
Commonly known as: 1886 GROVE AVENUE 21-C, SCHAUMBURG, IL 60193

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

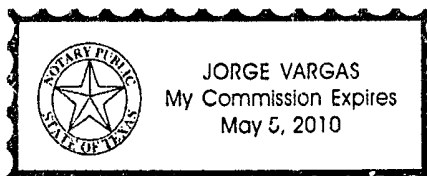
By: Lencia Herzog Certifying Officer  
Lencia Herzog, Vice President  
By: Carrie Ehinger Certifying Officer  
Carrie Ehinger, 1st Vice President

State of ILLINOIS  
County of COOK

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Lencia Herzog and Carrie Ehinger, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this APR 21 2009 day of \_\_\_\_\_

Jorge Vargas  
Notary Public



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
PB#0905957