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430/003 11 001 Page 1 of 2  
1999-12-06 09:51:00  
Cook County Recorder 23.50

Please Return to:  
New America Financial  
P.O. Box 1948  
Scottsbluff, NE 69363-1948

Loan No: 1471870

**ASSIGNMENT OF MORTGAGE**

THE STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That Harbor Financial Mortgage Corporation acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of HARRIS, and State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

**FLEET MORTGAGE CORPORATION  
2210 ENTERPRISE DRIVE, FLORENCE, SC 29501**

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness. AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by **JUAN TAMAYO, MARRIED TO VICTORIA TAMAYO SIGNING TO WAIVE ANY AND ALL HOMESTEAD RIGHTS AND PRIVILEGES** and payable to the order of **BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION** in the sum of \$97,800.00 dated **MARCH 16, 1999** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith to **BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION** Lender, duly recorded in the Real Property Records of **COOK COUNTY, ILLINOIS** and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in **COOK COUNTY, ILLINOIS** to wit: **LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**  
PIN#: 16-19-211-022

EXECUTED without recourse on the undersigned to be effective on the 5TH day of OCTOBER, 1999

**HARBOR FINANCIAL MORTGAGE CORPORATION**

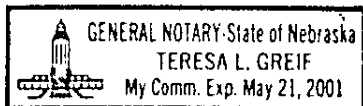
MTG: 05/14/99  
INST #: 99469802

By: Nancy Lynch  
NANCY LYNCH, ASST. VICE PRESIDENT

THE STATE OF Nebraska  
COUNTY/PARISH OF Scotts Bluff

This instrument was acknowledged before me this 5TH day of OCTOBER, 19 99,  
by NANCY LYNCH, ASST. VICE PRESIDENT  
of Harbor Financial Mortgage Corporation

Teresa L. Greif, on behalf of said entity.  
Notary Public - State of NEBRASKA



Handwritten initials and scribbles at the bottom right corner.

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LOT FOUR (4) IN WALTER A. HAGEN'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH HALF (1/2) OF BLOCK 28, IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 16-19-211-022