

UNOFFICIAL COPY

09134154

9/30/0051 11 001 Page 1 of 2  
1999-12-06 10:14:02  
Cook County Recorder 23.50



09134154

**ILLINOIS**

Document Prepared By:  
**DEBBIE VERDUN**  
When Recorded mail to:  
CHASE MORTGAGE COMPANY-WEST  
3100 TRAVIS STREET  
HOUSTON, TX 77006  
LOAN # 5703506427

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): **JOE A THOMAS AND JOSIE THOMAS, HUSBAND AND WIFE**

Mortgagee: **FIRST UNION MORTGAGE CORPORATION.**

Loan Amount: **55,000.00**

Date of Mortgage **OCTOBER 30, 1997**

Date Recorded: **NOVEMBER 10, 1997**

Document#: **97843228**


PIN/TAX ID#: **25-15-407-022**

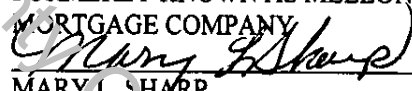
\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*

Property Address: **10826 S. VERNON \* CHICAGO, ILLINOIS 60628.**

and recorded in the records of **COOK County, Illinois.**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 18, 1999.**

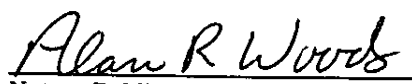
  
**YOLANDA MARTINEZ**  
ASST. SECRETARY

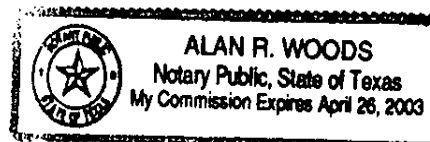
CHASE MORTGAGE COMPANY-WEST  
FORMERLY KNOWN AS MELLON  
MORTGAGE COMPANY  
  
**MARY L. SHARP**  
VICE PRESIDENT

State of **TEXAS**  
County of **HARRIS**

On this 18<sup>TH</sup> day of **NOVEMBER** of **1999** before me, **ALAN R. WOODS** the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named **YOLANDA MARTINEZ** and **MARY L. SHARP**, address being **3100 TRAVIS STREET HOUSTON, TEXAS 77006**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASST. SECRETARY**, respectively, of **CHASE MORTGAGE COMPANY-WEST**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public: **ALAN R. WOODS**  
My Commission Expires: **04/26/2003**





UNOFFICIAL COPY

09134154

Property of Cook County Clerk's Office

COOK

County, Illinois

LOT 2515 IN FREDERICK E. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5 IN SECTION 15,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. PIN 25 15 497 822

Parcel ID #

which has the address of 10126 SOUTH VERNON, CHICAGO,  
Illinois 60628

Street, City

Use Code (Property Address)