

# UNOFFICIAL COPY



Doc#: 0913416048 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2009 02:05 PM Pg: 1 of 2

This instrument was prepared by:  
State Bank of Illinois  
11100 Front Street  
Mokena, IL 60448  
Loan # 540305-1  
Return to:  
State Bank of Illinois  
11100 Front St.  
Mokena, IL 60448

## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **May 31, 2005** which was recorded on **June 22, 2005** in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: **0517318046**. This mortgage was executed by **David O'Sullivan, a single person** (Mortgagor) in favor of **State Bank of Illinois, formerly known as Mokena State Bank**, as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of the Mortgagee's right, title and interest in and to the Property.

The *Property* may be further described:

**See Exhibit "A" attached hereto and made a part hereof**

PIN#: **27-24-307-007-1003**

Address of Property: **7940 163<sup>rd</sup> Court, Tinley Park, IL 60477**

### NOTICE

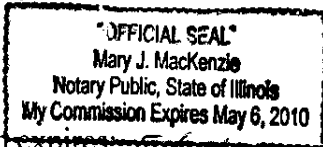
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

Dated: **April 29, 2009**

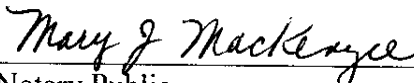
By:   
James P. Graham, Sr. Vice President

STATE OF ILLINOIS,  
COUNTY OF WILL ss:

The foregoing instrument was acknowledged before me this 29th day of April, 2009 by James P. Graham, Sr. Vice President of the State Bank of Illinois, an Illinois Banking Corporation on behalf of the corporation.



My Commission expires: 5-6-10

  
Notary Public

SY  
PD  
SN  
MWR  
E. K. II

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 35 IN LOT 2 (EXCEPT THE WEST 152.52 FEET) IN BREMENTOWNE ESTATES UNIT 6, PHASE II, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN AS DELINEATED ON SURVEY OF LOT 2 WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO DECLARATION MADE BY THE TRUSTEE UNDER TRUST NUMBER 83131 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21801816 ON FEBRUARY 9, 1972 TOGETHER WITH AN UNDIVIDED 6.4966 INTEREST IN SAID LOT 2, AFORESAID (EXCEPTING FROM SAID LOT 2 PROPERTY AND SPACE COMPRISING ALL OTHER UNITS THEREOF AS DEFINED AND SET 4TH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 27-24-307-007-1003  
DAVID O'SULLIVAN, INDIVIDUAL

7940 163RD COURT, TINLEY PARK IL 60477