

UNOFFICIAL COPY

PREPARED BY:
Tom F. Canfield
North Community Bank
3639 N Broadway St.
Chicago, IL 60613



Doc#: 0913418015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2009 10:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
North Community Bank
Attn: Tom Canfield
3639 N. Broadway
Chicago, IL 60613

Loan No. 11047222

Space above this line is for Recorder's use only

Satisfaction And Partial Release of Mortgage

North Community Bank, an Illinois banking corporation, of the State of Illinois for and in consideration of the payment of \$1.00 on the indebtedness secured by the Mortgage hereinafter mentioned, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 433 Briar I, LLC, an Illinois limited liability company of the County of Cook and the State of Illinois, a partial release on a certain Mortgage dated the 27th day of June, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0618041086, and a certain Assignment of Rents dated the 27th day of June, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0618041087, to the premises therein described, as follows, to-wit:

FOR LEGAL DESCRIPTION SEE ATTACHED LABELED EXHIBIT "A"

Parcel 1: Condominium Units located at 433 W. Briar, Chicago, IL 60657

P.I.N. #: 14-28-105-088-1031 (1A), 14-28-105-088-1021 (2A), 14-28-105-088-1027 (8A), 14-28-105-088-1030 (11A),
14-28-105-088-1032 (1B), 14-28-105-088-1005 (4B), 14-28-105-088-1007 (5B), 14-28-105-088-1009 (6B),
14-28-105-088-1011 (7B), 14-28-105-088-1013 (8B), 14-28-105-088-1019 (11B), 14-28-105-088-1033 (1C),
14-28-105-088-1006 (4C), 14-28-105-088-1020 (11C), 14-28-105-088-1034 (1D)

Parcel 2: Parking Spaces located at 450 W. Briar, Chicago, IL 60657

P.I.N. #: 14-28-103-065-1156 (G14), 14-28-103-065-1196 (G55), 14-28-103-065-1221 (GC80), 14-28-103-065-1254 (GC113),
14-28-103-065-1257 (G116)

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 12th day of May, A.D. 2009.

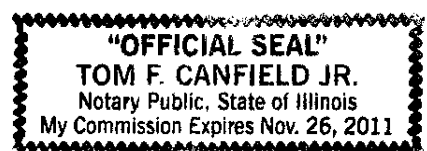
ATTEST:

Vice President

By:
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ronald L. Ludewig personally known to me to be the Vice President of North Community Bank, an Illinois banking corporation, and Gerald S. Roman personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of May, A.D. 2009.



UNOFFICIAL COPY

EXHIBIT "A"

Legal Description

PARCEL 1:

LOT 6 AND THE EAST $\frac{1}{2}$ OF LOT 5 IN BLOCK 5 IN OWNERS DIVISION OF BRAUCHMAN AND GEHRKE'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE NORTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NUMBERS G14, G55, GC80, GC113, AND G116 IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED TRACT OF LAND:

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3, AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE NORTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office