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9430/0080 11 001 Page 1 of 2  
1999-12-06 10:30:24  
Cook County Recorder 23.50



[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 5723115

SPACE ABOVE FOR RECORDERS USE



LOAN #: 5723115 / 99-6  
ESCROW/CLOSING #: EC170965

This form was prepared by: A. DOMRZALSKI  
COUNTRYWIDE HOME LOANS, INC.  
1011 WARRENVILLE RD. #115, LISLE, IL 60532-  
tel. no.: (630)969-7600

, address:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of "Assignee"), whose address is

X The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1999-6 at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

a certain Mortgage dated March 5, 1999  
ALI ELSAFFAR, AN UNMARRIED MAN

, made and executed by

to and in favor of  
AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

Page 1 of 2

12/95

^ 995(IL) (9608).02 CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_

\*23991\*

\*005723115000001995-\*

*Handwritten signature/initials*

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LOAN #: 5723115/99-6

upon the following described property situated in COOK County, State of Illinois: LOTS 5 AND 6 IN BLOCK 1 IN CLIFFORD AND OTHER'S SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, HARLEM AND BATAVIA RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PIN #16-08-317-013 VOL. 142

Parcel ID#: 16 08 317 013

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such Mortgage having been given to secure payment of ONE HUNDRED FORTY EIGHT THOUSAND and 00/100 (\$ 148,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 49236544 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 5, 1999

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

Nora Yoro Asst. Sec. (Signature)

Witness

Attest

Seal:

State of California County of Los Angeles

On 03/05/1999 before me, A. SMITH

personally appeared

Nora Yoro Asst. Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

