

# UNOFFICIAL COPY



0913422014

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0913422014 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2009 09:04 AM Pg: 1 of 2

Loan No. 0704830217

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH ESPOSITO AND JANET ESPOSITO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 31, 2005, and recorded on November 4, 2005, in Volume/Book Page Document 0550820004 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-17-420-014-0000


LOT 47 IN SUBDIVISION OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 829 S CARPENTER ST, CHICAGO, IL, 60607

Witness my hand and seal 04/30/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A  
WASHINGTON MUTUAL BANK, FA

  
ARLETHIA REED  
Vice President



54  
12  
5  
MM  
9/11

# UNOFFICIAL COPY

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/30/09.

  
MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: VICTOR BANAWA

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0704830207

County of: COOK COUNTY

Investor No: D48004

Outbound Date: 04/22/09

Investor Loan No: 0704830207

