

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.



Doc#: 0913433079 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2009 11:19 AM Pg: 1 of 2

LOAN NUMBER # 30696 (purged)  
Branch 171-RHH

8473031 DRAF 40f4

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **The First National Bank of Morton Grove** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Theodore Mavrakis and Carol Ann Mavrakis**, jointly, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **January 27, 1999**, and recorded in the Recorder's Office of **Cook County** in the State of Illinois, on **January 29, 1999**, as Document Nos. **99096561** and **99096560** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

**PARCEL 1: LOTS 19 TO 21 INCLUSIVE IN BLOCK 2 IN DEMPSTER TERMINAL GARDENS 2ND ADDITION BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SW 1/4 OF THE SE 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOTS 22 TO 24 INCLUSIVE AND THE W 1/2 OF PUBLIC ALLEY EAST OF AND ADJOINING SAID LOTS ALL IN BLOCK 2 IN RESUBDIVISION OF LOTS 20 TO 42 INCLUSIVE IN BLOCK 1 AND LOTS 22 TO 38 INCLUSIVE IN BLOCK 2 IN DEMPSTER TERMINAL GARDENS 2ND ADDITION BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SW 1/4 OF THE SE 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART DEDICATED FOR PUBLIC ROADWAY) IN COOK COUNTY, ILLINOIS.**

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 10-17-424-013, 014 & 015 and 030, 031 & 032.

Address(es) of premises: 5990 Dempster Street, Morton Grove, IL 60053.

This instrument was prepared by and when recorded return to:  
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor  
6111 North River Road Rosemont, IL 60018

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Witness our hands, this 29th day of April, 2009.

MB Financial Bank, N.A.

By: [Signature]  
Kurt Kunkel, First Vice President

By: [Signature]  
James Campobello, Assistant Vice President

Property of Cook County Clerk's Office

Acknowledgements:

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **James Campobello, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of April, 2009.

[Signature]  
Notary Public



My Commission Expires: \_\_\_\_\_

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