# UNOFFICIAL COPY

### TRUSTEE'S DEED TENANTS BY THE ENTIRETY

This indenture made this 10th day of April, 2009, between MARQUETTE BANK, an Illinois Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 31st day of December, 1986 and known as Trust Number 11519, party of the first part, and



Doc#: 0913433010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/14/2009 08:44 AM Pg: 1 of 3

#### -----PAUL M. JACOBSMA AND ELIZABETH M. JACOBSMA, HUSBAND AND WIFE-----

Whose address is: 5337 Norta Flenmore, Unit 3B, Chicago, Illinois 60657, NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP BUT AS TENANTS BY THE ENTIRETY parties of the second part, Witnesseth, that sa a party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER GOOD AND VALUABLE consideration in hand paid, does hereby CONVEY & QUITCLAIM unto said party of the second part, the following described real estate, situated in Cook County, Illinois:

----LEGAL DESCRIPTION ATTACHED LERETO AND MADE A PART HEREOF-----

Permanent Index No: 14-17-101-043-1008 and 14-17-101-043-1007

Property Address: 4733 North Clark Street, Unit 2-N and G-7, Chicago, Illinois 60640

together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof of said varty of the second part as Tenants by the Entirety.

This Deed is executed pursuant to and in the exercise of power and authority granted to ano vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is nade subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at this deed of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to the epresents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.

MARQUETTE BANK, AS TRUSTEE AFORESAID

Attest: Mllim X Trust Officer

Assistant Secretary

State of Illinois

SS

County of Cook

I, the undersigned, a Notary Public in and for the County and State, Do Hereby Certify that the above named Trust Officer and Assistant Secretary of the MARQUETTE BANK, Grantor, personally known to me to bethe same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the corporate seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 10th day of April, 2009

AFTER RECORDING, PLEASE MAIL TO:

Jonathan Aven

180 N Michigan 2105

hicago FL 60601

—"OFFICIAL SEAL" \_\_\_ DIANE HALL

Notary Public, State of Illinois My Commission Expires 03/09/2011

THE INSTRUMENT WAS PREPARED BY:

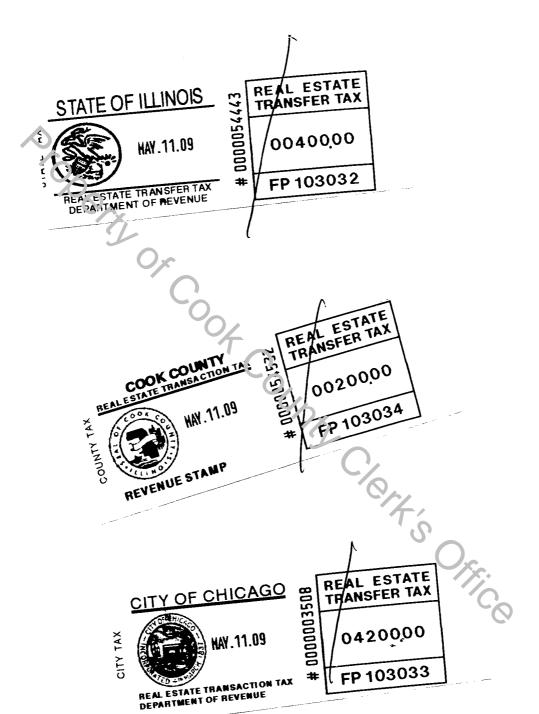
THE INSTRUMENT WAS PREPAR JOZCE A. MADSEN

9**5**3 WEST 143<sup>RD</sup> STREET O**S**LAND PARK, ILLINOIS 60462

BOX 334 CT

343

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#### **LEGAL**

UNITS 2-N AND G-7 IN 4733 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 349 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD, EXCEPT THAT PART OF LOT 349 BELOW ELEVATION 36.35 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 349, THENCE NORTH 86 DEGREES 54 MINUTES 27 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY), ALONG NORTHERLY LINE OF SAID LOT 349, 8.99 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 23 SECONDS EAST, 0.85 FEET TO THE POINT OF BEGINNING; THENCE NORTH 87 DEGREES 04 MINUTES 31 SECONDS EAST, 23.95 FEET; THENCE SOUTH 2 DEGREES 49 MINUTES 48 SECONDS EAST, 2.98 FEET; THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 28.60 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 55 SECONDS FAST, 6.48 FEET; THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 0.63 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 55 SECONDS EAST, 9.50 FEET; THENCE SOUTH 86 DEGREES 47 MINUTES 45 SECONDS WEST, 5.34 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 23 SECONDS WEST, 0.73 FEFT; THENCE SOUTH 87 DEGREES 4 MINUTES 31 SECONDS WEST, 1.55 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 23 SECONDS EAST, 0.13 FEET; THENCE SOUTH 86 DEGREES 47 MINUTES 45 SECONDS V EST, 46.28 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 23 SECONDS WEST, 19.16 FEET; TO THE POPAT OF BEGINNING;

AND EXCEPT THAT PART OF LOT 349 BELOW ELEVATION 36.35 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 349; THENCE NORTH 86 DEGREES 29 MINUTES 44 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 349, 8.50 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 19 SECONDS WEST, 0.76 FEET 10 THE POINT OF BEGINNING: THENCE NORTH 3 DEGREES 3 MINUTES 19 SECONDS WEST, 19.14 FEET; TAPLYCE NORTH 86 DEGREES 43 MINUTES 52 SECONDS EAST, 37.82 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 0.04 FEET; THENCE NORTH 86 DEGREES 43 MINUTES 52 SECONDS EAST 6.53 FEET; THENCE SOUTH 3 DEGREES 00 MINUTES 00 SECONDS EAST, 4.66 FEET; THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 8.89 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 11.17 FEET; THENCE SOUTH 86 DEGREES 57 MINUTES 5 SECONDS WEST, 29.03 FEET; THEN 37 SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 2.74 FEET; THENCE SOUTH 86 DEGREES 43 MINUTES 52 SECONDS WEST, 24.21 FEET; TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO:

Real Estate Taxes not yet due and payable; the Act and Code; the Condominium Documents, Reciprocal Easement Agreement recorded as Document Number 0702615951 , including all amendments and exhibits thereto; zoning and building laws or ordinances; all rights, easements, restrictions, conditions and reservations of record; utility easements of record; party wall agreements and/or declarations of easements, restrictions and covenants for the Development; acts done or suffered by Purchaser or anyone claiming by, through, or under Purchaser; leases and licenses affecting the Common Elements; special taxes or assessments for improvements not yet completed and other assessments or installments thereof not due and payable at the time of closing; roads and highways, if any; Purchaser's mortgage, and such other matters as to which the Title Insurer commits to insure Buyer against loss or damage.

Commonly known as: 4733 NORTH CLARK STREET., UNIT 2-N AND G-7, CHICAGO, ILLINOIS 60640

Permanent index number: 14-17-101-043-1008 and 14-17-101-043-1007