

UNOFFICIAL COPY



Doc#: 0913434012 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2009 08:41 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988
a corporation existing under the laws of the

Loan No. 10-28400473

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MICHAEL J ROSKIE, SINGLE NEVER MARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **June 07, 2007**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **0717055090**, and a certain Subordination Agreement dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, and a certain Loan Modification Agreement dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 7 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE SOUTH 34 FEET OF LOT 6 IN BLOCK 12 IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 (EXCEPT THE EASTERLY 503.0 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF): ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 (EXCEPT THE WEST 173.0 FEET THEREOF), ALL IN TOWNSHIP 41 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# (s): 09-20-108-053

COMMONLY KNOWN AS: 971 S THIRD AVE DES PLAINES IL 60016

situated in the **TOWN** of **DES PLAINES**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

SY
MY
PG
1/1

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 7TH day of APRIL A.D., 2009

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Vawrzyniec
ASSISTANT Secretary

By Rosemary D. Pesek
VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. } I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE V. AWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH day of APRIL, A.D. 2009

John T. Brislen
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988

"OFFICIAL SEAL"
JOHN T. BRISLEN
Notary Public, State of Illinois
My Commission Expires 07/23/2010

MAIL TO:
LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.