

1999-12-06 16:03:10

Cook County Recorder

Prepared By and & When Recorded Mail To:

Maple Park Mortgage Co.

1450 W. Main Street, Suite G St. Charles, IL 60174

**AP#** BILK0899 JMB01

LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECENTED, the undersigned hereby grants, assigns and transfers to RBMG. INC.

whose address is

7909 PARKLANE ROAD, SUITE 150, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated November 30, 1999 , executed by

Illinois

to Maple Park Mortgage Co.

Street, Suite G. St. Charles, IL 60174

1450 W. Main , and whose address is

recorded on

VICKI J BILLER, A Married Person

page(s) Cook , as Document No.

, and recorded in Book/Volume NG9135449

on real estate legally described as follows:

LOT 19 IN VOLK BROTHERS ADDISON CREST, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE 1-1RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1927 AS DOCUMENT NO. 9793984, IN COOK COUNTY, ILLINOIS. TAX IDENTIFICATION NUMBER 12-24-104-019

C/UA: 7407 W. Frest Preserve Drie Chicapo, Sl. 60634

County Records. State of

## UNOFFICIAL COPY 35450

AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: November -30,199	19		
MAPLE PARK MORTGAGE CO			
	//reli	samel	1.
<u> </u>	Sofgack	OSING SUPERVISOR  UNDERWRITING	
Witness:			
Witness:	00/C		
STATE OF Illinois	0/1	KANE	County ss:
On November 30,1999 bef and State, personally appeared VICKI to me personally known, who, being dul CLOSING SUPERVISOR of the corporation named herein which instrument is the corporate seal of said of said corporation pursuant to its by acknowledges said instrument to be the	y sworn by me, did say to and VVP. ch executed the within corporation; that said in the corporation of the c	that he/she/they is/a UNDLPWPLTING instrume n, that the astrument was slaned of its Board or Direct	nd for the said County are the e seal affixed to said I and sealed on behalf
	Sa hay		715/2
(Official Seal)	Notary Name: Notary Public for the My commission expir		Co
(Onicial Geal)	ту сопшизон вари	OFFI BARBA	CIAL SEAL"  ARA J. BAST  C. STATE OF ILLINOIS  Expires July 30, 2000

ISC/\*ASM\*\*//0494-L

PAGE 2 OF 2