

UNOFFICIAL COPY

Prepared By:

WINDSOR MORTGAGE, INC.

3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

09135509

9440/0006 28 001 Page 1 of 3
1999-12-06 10:30:18
Cook County Recorder 25.50



Recording Requested By and Return To:
Homecomings Financial Network
PO Box 7546
Attn: CLS-SAT Dept
Ft. Washington, PA 19034-9208

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

2789694
1999 HS5

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

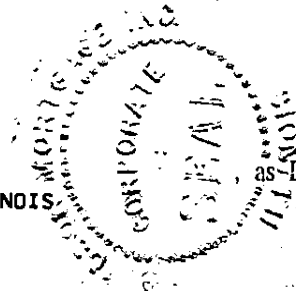
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1999 executed by STUART HERSHMAN AND LESLEY J. HERSHMAN, HUSBAND & WIFE

to WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3201 OLD GLENVIEW ROAD WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. No. 99450155 COOK Rec 5/10/99 hereinafter as follows:

page(s) County Records, State of ILLINOIS (See Reverse for Legal Description)

Commonly known as 1530 WALNUT AVENUE, WILMETTE, ILLINOIS 60091



as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On APRIL 21, 1999 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared MARTHA E. TONJUK known to me to be the ASSISTANT VICE PRESIDENT and JAMES E. WRZALA known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Martina E. Tonjuk
By: MARTHA E. TONJUK
Its: ASSISTANT VICE PRESIDENT

James E. Wrzala
By: JAMES E. WRZALA
Its: ASSISTANT SECRETARY

Notary Public Joel Hunt COOK County, My Commission Expires

Witness:

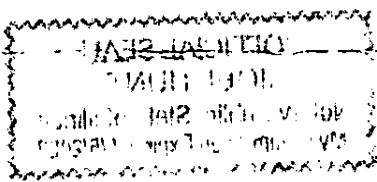
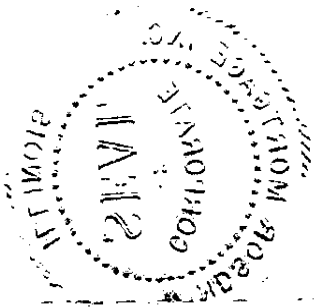


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOTS 25 AND 26 IN BLOCK 3 IN E. T. PAUL'S SECOND ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE EAST 13.04 ACRES OF THE SOUTH 1/2 OF FRACTIONAL SOUTHEAST 1/4 WEST OF THE RAILROAD OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 6.34 CHAINS), IN COOK COUNTY, ILLINOIS.

05-28-415-020-0000

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HERSHMAN STUART



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