



Loan #: 3500186765

ASSIGNMENT OF MORTGAGE

For good and valuable consideration DMR FINANCIAL SERVICES, INC., A Michigan Corporation 33045 Hamilton Ct., Ste. 100 Farmington Hills, MI 48334, does hereby grant, bargain, sell and assign, transfer and set over unto CHASE MANHATTAN MORTGAGE CORP. 343 Thornall Street Edison, NJ 08837

A Corporation in the State of New Jersey, its successors and assign's a certain Indenture of Mortgage, bearing date the 24th day of August 1998 made by JOANN E. GRIFFIN, A SINGLE WOMAN

And all its rights, title and interest to the premises therein described as follows:

See Attachment

TAX 25-27-122-015-0000

Commonly known as: 33 E. 121ST PLACE CHICAGO IL 60628
Which said mortgage is recorded in the registrars office of the county of COOK in the state of ILLINOIS

DOC # 98770454

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said DMR FINANCIAL SERVICES, INC., its successors and assigns, forever, subject only to the provisions in the said Indenture of Mortgage. In witness whereof, DMR FINANCIAL SERVICES, INC. has executed this instrument by its duly authorized officer, and has caused its Corporate Seal to be here affixed this date of 01/01/99

Dartha Lewis
Dartha Lewis

Theresa A. Romanowski
Theresa A. Romanowski
Asst. Vice President
DMR FINANCIAL SERVICES, INC.
PATRICK R. BUTLER

Angela S. Moore
Angela S. Moore

Notary Public, Macomb County, MI
My Commission Expires 10/21/2003

State of Michigan
County of Oakland

The foregoing instrument was acknowledged before me on this 01/01/99 by Theresa A. Romanowski, Asst. Vice President, respectively of DMR FINANCIAL SERVICES, INC. A Michigan Corporation on behalf of the Corporation.

My Commission expires: 10/21/2003

Patrick R. Butler
Patrick R. Butler, Notary Public

Drafted by and return to: Dartha Lewis
DMR FINANCIAL SERVICES, INC. 33045 Hamilton Ct., Ste. 100 Farmington Hills, MI 48334



5-V
P-2
M & FV

ATTACHED LEGAL DESCRIPTION

LOT 32 IN BLOCK 2 OF HILLSTORM AND BLACK'S SOUTH MICHIGAN AVENUE SUBDIVISION OF THE WEST ½ OF THE SOUTH ½ OF BLOCK 15 AND THE SOUTH ½ OF BLOCK 16 OF THE FIRST ADDITION TO KENSINGTON, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 22, EXCEPT THE NORTH ¼ ACRES; ALSO THE SOUTH ½ OF THE SOUTH WEST ¼ OF SECTION 22 EXCEPT THE RAILROAD, ALSO THE WEST FRACTIONAL ½ OF SECTION 22 EXCEPT THE RAILROAD, ALL NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE NORTH 21 ACRES OF THE NORTH EAST FRACTIONAL ¼ OF SECTION 28 LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-27-122-015-0000

Cook County Clerk's Office