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PT 0805-3\$\$\$59

FINAL RELEASE AND SATISFACTION OF MECHANIC'S LIEN RECORDED AS DOCUMENT NUMBER 0828031076 (ILLINOIS)



Doc#: 0913554050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2009 11:11 AM Pg: 1 of 3

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

Above Space for Recorder's Use only

FOR THE PROTECTION OF THE OWNER, THIS FINAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MECHANIC'S LJEN WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, that EAST WEST PLUMBING, INC., located at 2348 West Grand Avenue, Chicago, IL 60612, of the County of Cook and State of Illinois, DO HEREBY CERTIFY, that a certain Mechanic's Lien dated 30th day of September, 2008 and recorded the 8th day of October, 2003, as document No. 0828031076 in the office of the Recorder of Deeds of Cook County, in the State of Illinois is satisfied in the amount of Five Thousand Five Hundred and no/100 (\$5,500.00) Dollars, with the balance of Zero and no/100 (\$0.00) Dollars, outstanding and due and payable, to wit:

[See attached legal description]

Permanent Real Estate Index Number(s): 14-31-300-034-0000

Address of premises: 1927 N. Milwaukee Ave., Chicago, Illinois 60647

0913554050 Page: 2 of 3

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Together will the appu	irtenances and	privileges the	reunto belonging	g and appertaining.
Witness	hand	and seal	this) day	Srichinda (SEAL)
OTTATION OF MAINING				(55715)
STATE OF LINOIS) COUNTY OF COOLS)	S,			
County, in the State aforese	M Geogra id, DO HEREBY	'SOM Y CERTIFY THA -Sec	, a nota	ry public in and for the said
Personally known to me to foregoing instrument, appearing signed, sealed a for the uses and purposes the	ared before ne d and delivered tle	is day in person.	ose name and acknowledged as_	subscribed to the that he free and voluntary act,
Given under my ha	and and official s	eal, this 7	day of Na	
			Notary P	
	and mail -	10;	ssion expires	
This instrument was prepare	ed by Marino & .	Assoc., P.C. 3310	N. Harlem Averue	Chicago, IL 60634.
OVERCAS JOAN M. G. A. MOTARY PUBLIC S MY CUMMISSION	and the way of the graph of the	3	·	(CO

0913554050 Page: 3 of 3

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LOTS 9 AND 10 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-31-300-034-0000

Property of Cook County Clark's Office