When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1946606205

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CHARLES R. WALKER JR. AND CONSTANCE B. WALKER to MORTGAGE FETCTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/14/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0518155153

The above described mortgage is, with the not accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 1 IN PARK RIDGE HEIGHT; PEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOVINGUIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 107 BELLE PLAINE AVENUE, PARK RIDGE, IL (006)

PIN# 09-36-301-006-0000

dated 05/13/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MFRS) AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO., L.L.C. -10/4's (

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/13/2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO., L.L.C. on behalf of said CORPORATION.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9939618 100038500010074519 MERS PHONE 1-888-679-MERS form1/ERCNIL1



9939618