

PREPARED BY:

WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: SYLVIA KOHUT

Loan Number: 0211110035

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): XIN LU, AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0900835111

Date of Note: 12/12/2008

Original Recording Date: 01/08/2009

Property Address: 1935 S ARCHER AVENUE, #613 CHICAGO, IL 60616

Legal Description:

UNIT NUMBER 613 AND G-108, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE TRACT OF LAND: LOTS 2 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRESTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Pin #: 17-21-414-011-1173, 17-21-414-011-1239

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/14/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



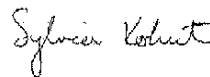
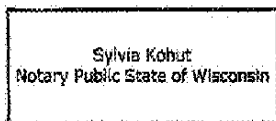
By: BRAD THOMPSON

Title: Assistant Secretary

State of WI }
City/County of Milwaukee }

This instrument was acknowledged before me on 05/14/2009 by BRAD THOMPSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SYLVIA KOHUT

My Commission Expires:

07/29/2012

Resides in: Milwaukee