## UNOFFICIAL CO497/0847 02 001 Page 1 of

1999-12-06 10:56:16

Cook County Recorder

25.50

When recorded mail to:

Paul L Groot 2418 Charleston Dr Schaumburg IL 60193



PU102; KRA

Loan Number: 0000080374

## SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA FSB, A FEDERAL SAVINGS BANK, a corporation
and existing under the laws of the United States, certifies
that a real estate cortgage now owned by it,
dated 09-15-92, made by
PAUL L. GROOT, DIVORCED AND NOT SINCE REMARRIED

as mortgagor(s), to
MARGARETTEN AND COMPANY, INC.
as mortgagee, recorded as Document No. 92685578,
in Book No. , Page No. , in the office-ofthe Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is nereby authorized and
directed to release and discharge the same upon record.

PIN# 07-19-300-019-0000

SEE ATTACHED LEGAL

Property Address: 2418 Charleston Dr

Schaumburg IL 60193

DATE: November 17, 1999

Prepared by: Angela Roberson Bank of America Mortgage 2810 Parham RD Richmond, VA 23294

S-3 NMy

## **UNOFFICIAL COP**



Bank of America, FSB, A Federal Savings Bank

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this November 17, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

> A. Lynge Jame Notary Publ

cember 30, 2003

repared-by:

Angela Roberson ---

Bank of America Mortgage

Po Richmo... 07-19-300-028-1205 Richmond. Virginia 23286-8218

0000080374 PU102; KRA

Tax I.D. No.

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

INIT 1708-3 IN THE HEATHERWOOD ESTATES CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF SOUTH WEST FRACTIONAL 1/4 OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE I, BEING A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SAID <SED 19 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL SERIOIAN WHICH SURVET IS ATTACHED AS EXHIBIT AT TO THE DECLARATION RECORDED 43 DOCUMENT 89277152 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS.