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RECORDATION REQUESTED BY:

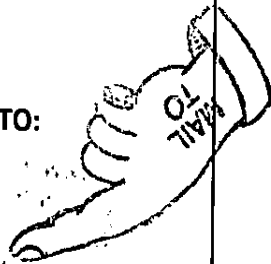
First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

94470050 02 001 Page 1 of 2
1999-12-06 11:53:09
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

LAWRENCE R GRALL,
ELLEN GRALL,
2636 ASHLAND
CHICAGO, IL 60614



SEND TAX NOTICES TO:

LAWRENCE R. GRALL and
ELLEN GRALL
2636 ASHLAND
CHICAGO, IL 60614

20 24283 mte

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE R. GRALL and ELLEN GRALL, 2636 ASHLAND, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of April, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99358118, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 18 IN BLOCK 6 (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN FULLERTON'S FOURTH ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH 1/2 OF SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-405-062-0000

Address(es) of premises: 2636 ASHLAND, CHICAGO, IL 60614

Witness Our hand(s) and seal(s), this 26TH day of NOVEMBER 1999

By: Laurie J Kmiecik (SEAL)
LAURIE J KMIECIAK (Name & Title) LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE)
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 26TH day of NOVEMBER, 19 99, before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIAK and _____ and known to me to be the LOAN OPERATIONS OFFICER and _____

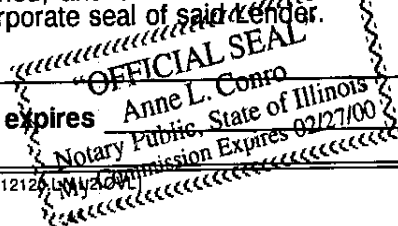
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04-07-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 04024020670 (Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Anne L. Conro Residing at _____
Notary Public in and for the State of IL My commission expires _____



Property of Cook County Clerk's Office