RELEASE DEED NOFF CIAL C

MAIL TO: CELINE MAGES 1825 NO. CLYBOURN CHICAGO, IL 60614

CHICAGO, IL 60614

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 6330898 1999-12-06 12:20:02 Cook County Recorder 27.50



RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMET, MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereaf is hereby confessed, do hereby remise, convey, release and quit-claim unto

CELINE MAGES, SPINSTER

of the County of COOK and State of Illinois, al rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 30 day of JUNEAD. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95441488 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

195 N. HARBOR DR. #2309 CHICAGO, IL 60601

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ____ hand ___ and seal ___ this 09 day of November, 1999.

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

BERNARD J. STOCK, VICE PRESIDENT

CHRISTINE A. LERACZ, ASST SECRETARY

UNOFFICIAL COPY

County of COOK }ss		
I, the undersigned, a Notary Public in and for said Coun		
THAT BERNARD J. STOCK, VICE PRESIDENT, CHRIST		
personally known to me to be the same person(s) whinstrument, appeared before me this day in person, are		
sealed and delivered the said instrument asTHEIR		
therein set forth, including the release and waiver of the		
Given under my hand and notarial seal, this //	L day of NOVEMBER	, 1999.
	Shain I Vou	es e
TANUARY 21, 2001	SHARON S. TOWSON,	A Notary Public
My commission expires on JANUARY 21, 2001	•	
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IN CARE	"OFFICIAL SEAL" SHARON S. TOWSON	X X
13: 3	Notary Public, State of Illinois	
	My Commission, Expires 01/21/01	\$
	/bx	#4.5 (영)
IMPRESS SEAL HERE	2	<u> 19</u> 4
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Parcel 1:

Unit 2309 in the ParkShore Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

That part of the lands lying East of and adjoining Fort Dearborn Addition to Chicago, being the whole of the South West Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, bounded and described as follows: commencing at the North East corner of Parcel "A: as located and defined in the plat of "Lake Front Plaza" Subdivision (being a subdivision recorded in the Recorder's Office of Cook County, Illinois on April 30, 1962 as Document Number 18461961) and running thence North along a Northward extension of the East line of said Parcel "A" (said Northward extension being also the West line of a strip of land, 66.00 feet wide, dedicated and conveyed to the City of Chicago for public utilities by plat of dedication recorded in said Recorder's Office on March 14, 1979 as Document Number 24879730) a distance of 176.195 feet; thence East along a lin, perpendicular to the last described course a distance of 235.083 feet to the point of beginning at the North West corner of the hereinafter described parcel of land; thence continuing along the last described perpendicular line a distance of 189.959 feet to an intersection with the Westerly line of North Lake Shore Drive, as said North Lake Shore Drive was dedicated by an instrument recorded in the Recorder's Office on March 14, 1979 as Document Number 24879733; thence Southwardly along said West line of North Lake Shore Drive, a distance of 146.790 feet; thence continuing Southwardly along said West line of North Lare Shore Drive, said West line being here an arc of a circle, concave Westerly and having a radius of 2854 289 feet, an arc distance of 85.093 feet to the North East corner of Block 2 of Harbor Point Unit 1, a Subdivision recorded in said Recorder's Office on December 13, 1974 as Document Number 22935649; thence West along the North line of said Block 2, a distance of 169.878 feet to an intersection with a line which is 235.083 feet East of and parallel with the Northward extension of the East line of Parcel "A" in "Lake Front Plaza" Subdivision aforesaid; thence North along the last described parallel line (said parallel line being perpendicular to said North line of Block 2 in Harbor Point Unit Number 1) a distance of 231.00 feet to the point of beginning, in Cook County, Illinois, which survey is attached as Exhibit "A" Declaration of Condominium recorded as Document Number $0 \le -4$ $4 = 3 \le 6$, together with its undivided JUNE 27, 1995 percentage interest in the Common Elements.

Parcel 2:

Perpetual and non-exclusive easement for the benefit of Parcel 1 as created by Amended and Restated Grant of Easements dated August 29, 1939 and recorded September 1, 1989 is Document 89410952 by and among American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated November 1, 1985 and known as Trust Number 65812, American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated June 28, 1979 and shown as Trust Number 46968 and American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated December 1, 1982 and known as Trust Number 56375 solely for vehicular access and pedestrian access over existing ramps and adjacent areas and any replacements of those existing ramps and over such portions of existing driveway as further delineated on Exhibit C of said Document creating said easement.

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Parcel 3:

A perpetual non-exclusive easement for the benefit of Parcel 1 solely for utility purposes, vehicular access and pedestrian access incidental to the use of Parcel 1 pursuant to the terms, conditions and reservations contained in the Amended and Restated Grant of Easements dated August 29, 1989 and recorded on September 1, 1989 as Document Number 89410952 over and upon the following described property:

That part of the lands lying East of and adjoining Fort Dearborn Addition to Chicago, said Addition being the whole of the South West Fractional 1/4 of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which part of said lands being a parcel comprised of the land, property and space lying below and extending downward from a horizontal plane having an

upward and downward from the surface of the earth of said Parcel which is bounded and described as follows:

Commencing at the North East corner of Parcel "A" in the Plat of "Lake Front Plaza" Subdivision (being a Subdivision recorded in the Recorder's Office of Cook County, Illinois, on the 30th day of April 1962, in Book 615 of Plats of pages 4 to 9, inclusive, as Document Number 18461961), and running thence North along the Northward extension of the East line of Parcel "A", (said Northward extension being also the West line of a strip of land, 66.00 feet wide, dedicated and conveyed to the City of Chicago for public utilities by Plat of Dedication recorded in said Recorder's Office on the 14th day of March, 1979 as Document Number 24879730), a distance of 176.195 feet; thence Eastwardly along a line perpendicular to the last described line, a distance of 66.00 feet to the point of beginning of said parcel of land; thence Northwardly along a line which is 66.00 feet East of and parallel with said Northward extension of the East line of Parcel "A", a distance of 30.00 feet; thence Eastward along a line perpendicular to said Northward extension of the East line of Parcel "A", a distance of 322.16 feet; thence Southwardly along a line perpendicular to the last described course a distance of 30.00 feet to an intersection with a live which is 231.00 feet, measured perpendicularly, North of and parallel to the North line of Block 2 in Harber Point Unit Number 1, according to the plat thereof recorded on December 31, 1974 as Document Number 22935649; thence Westwardly along a line perpendicular to the last described course a distance of 322.16 fea to the point of beginning, in Cook County, Illinois.

Parcel 4:

The exclusive right to the use of Parking Space 436, a limited common element as delineated on the survey attached to the Declaration afores ud, recorded as Document Number 95-414356.

Parcel 5:

Valet Parking Right for ___ passenger vehicle(s) as excated by and described in the Declaration aforesaid, recorded as Document Number ____

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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