

UNOFFICIAL COPY 09135884

9446/0056 88 001 Page 1 of 4  
1999-12-06 11:39:33  
Cook County Recorder 27.00



309

ASSIGNMENT OF MORTGAGE

0991020440

4w

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY, CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated NOVEMBER 30, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. , for the property legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

09135883

Property of Cook County Clerk's Office

1843177

CTI DM

15085

PIN 17172060070000 17172060080000

Which has the address of: 939 W MADISON #306 CHICAGO  
ILLINOIS 60607 (street) (city)  
(state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS

County of )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Vice President and \_\_\_\_\_, Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_ for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

30th day of November 19 99

BY: [Signature]  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

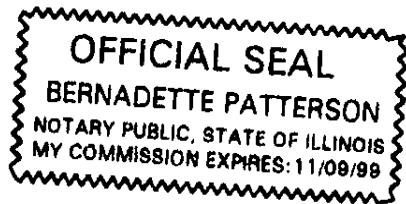
STATE OF ILLINOIS ) SS  
County of Cook )

I hereby certify that on this 30th day of November 1999 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_ Secretary, of Vice President and \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of \_\_\_\_\_ for the uses and purposes therein set forth.

[Signature]  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KOJANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142



Property of Cook County Clerk's Office

STREET ADDRESS: 939 WEST MADISON STREET UNIT #306  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER:

LEGAL DESCRIPTION:

UNIT NUMBERS 306 AND P44 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A <SUBD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office