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1999-12-06 10:35:49  
Cook County Recorder 25.50

Recording Requested By/Return To Banc One Mortgage Corporation, 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Bank One Center Tower, Indianapolis, IN 46277

assign, transfer and convey, unto HomeSide Lending Inc

, does hereby grant, sell,

organized and existing under the laws of The State of Florida address is 7301 Baymeadows Way, Jacksonville, FL 32256

, a corporation (herein "Assignee"), whose

a certain Mortgage dated April 7, 1999

, made and executed by

Joseph M. Lada, An Unmarried Man, and Gary L. Cozette, An Unmarried Man

whose address is 434 W. Aldine, #3-A, Chicago, IL 60657-3656 to and in favor of Chicago Financial Services, Inc.

following described property situated in Cook of Illinois

upon the County, State

See Exhibit A attached and made a part hereof

such Mortgage having been given to secure payment of One Hundred Fifty-Four Thousand and No/100

(\$ 154,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page (or as

No. 99372004) of the County, State of Illinois

Records of Cook

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).02

12/95

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Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

Handwritten notes: L-M, P-3, N-H, M-y, JHK

# UNOFFICIAL COPY

BOMC# 7851584 / 7851584

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 21, 1999

Beverly S Ellis  
Witness **Beverly S Ellis**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

Banc One Mortgage Corporation

(Assignor)

By: [Signature]

(Signature)

**Lana S. Holland**  
Mortgage Loan Officer

This Instrument Prepared By: **Banc One Mortgage Corporation**, address: **Bank One Center / Tower, Indianapolis, IN 46277**, tel. no.: **317-321-8100**

[Signature]

**State of Indiana**  
**County/City/Parish of Marion**


**Sharen K. Tatom**

Before me, **Sharen K. Tatom**, a Notary Public in and for the County and State aforesaid, this 21st day of April, A. D. 1999 personally appeared **Banc One Mortgage Corporation**, by **Lana S. Holland, Mortgage Loan Officer**, and acknowledges the execution of the foregoing instrument.

[Signature]  
Resident of **Marion** County

**Sharen K. Tatom**

My Commission Expires **June 2, 2008**

 -995M1 (9512).02

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# UNOFFICIAL COPY

Exhibit A

## Legal Description

Loan # 7851584  
Borrower: Lada  
Property: 434 W. Aldine, #3-A  
Chicago, IL 60657-3656

### Parcel 1:

Unit Number 3A and PU-8 in Four Thirty Four Aldine Condominium, as delineated on a survey of the following described real estate:

The East 15 Feet of Lot 28, all of Lot 29, and that part of Lot 30 lying West of a line described as commencing at a point on the North line of said Lot, 4.88 Feet West of the Northeast corner thereof, thence South along a line parallel with the East line of said Lot, 50 Feet; thence South to a point on the South line of said Lot, 4.96 Feet West of the Southeast corner thereof, all in Block 3 in Lake Shore Subdivision of Lots 24, 25, and 26 in Pine Grove, being a Subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26271132, and as amended by First Amendment recorded as Document 95196765 together with its undivided percentage interest in the common elements.

### Parcel 2:

Easement for ingress and egress over the West 10 Feet of the East 20 Feet of the South 136 Feet of Lot 28 for the benefit of Parcel 1 as created by grant recorded November 18, 1914 as Document 5533731.

### Parcel 3:

The exclusive right to use storage locker S-3A, a limited common element as delineated on the survey attached to the First Amendment aforesaid recorded as Document 95196765.

Permanent Index Number: 14-21-310-071-1013 - (Unit)  
Permanent Index Number: 14-21-310-071-1028 - (Parking Space)