

UNOFFICIAL COPY

\$25.50

USE SPACE FOR RECORDING

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9437/0023 53 001 Page 1 of 2
1999-12-06 11:38:54
Cook County Recorder 23.50



Property of Cook County Clerk's Office

MARQUETTE NATIONAL BANK
6316 SOUTH WESTERN AVE
CHICAGO IL. 60636

RELEASE DEED

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, A National Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **LINDA MASON KIING UNMARRIED**

HER theirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain mortgage **DEED** bearing date the **5TH** day of **OCTOBER**

A.D. 1995, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number **95765689** to MARQUETTE NATIONAL BANK the premises therein described, situated in the County of **COOK**, State of **ILLINOIS** as follows to wit:

LOT 49 IN BRITIGAN'S SOUTH PARK BOULEVARD AND 83RD STREET SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. # 20-34-123-002.

CONTINUE ON REVERSE

Record & Return to

Chicago Title Custom Solutions
2300 Maitland Center Parkway
Suite 300
Maitland, FL 32751
Attn: Orange Team



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PERMANENT REAL ESTATE INDEX NUMBER: 20-34-123-002.

PROPERTY ADDRESS: 8203 SOUTH CALUMET, CHICAGO IL. 60619.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Vice President, and attested by its Operation Officer, this 27TH day of MAY 19 99

Prepared By: ERICA FLEMING

MARQUETTE NATIONAL BANK

MARQUETTE NATIONAL BANK

6316 SOUTH WESTERN AV

CHICAGO IL. 60636

BY _____

Mary Z Mills
ASST. VICE PRESIDENT

ATTEST _____

Peter

LOAN OFFICER

09135027

126-015

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Operations Officer of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27TH day of MAY 19 99

"OFFICIAL SEAL"
Charise Henry
Notary Public, State of Illinois
My Commission Expires 04-21-2003

Charise Henry
Notary Public

DELIVER TO: MARQUETTE NATIONAL BANK 6316 S WESRTEN AVE, CHICAGO IL. 60636