

UNOFFICIAL COPY

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4/7/003 53 001 Page 1 of 3
1999-12-06 12:08:14
Cook County Recorder 25.50

RELEASE DEED
0001522853 Meena Sangani



MAIL TO:
Earmer Young
1214 E 146th St
Dolton, IL 60419



NAME & ADDRESS OF PREPARER
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
EARMER YOUNG
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated July 31, 1995, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 95513761
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 25-10-308-028
Property address: 63 E 100th St Chicago IL 60628
LEGAL ATTACHED

Witness _____ hand _____ and seal _____ this October 31 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary



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N
My
GSA

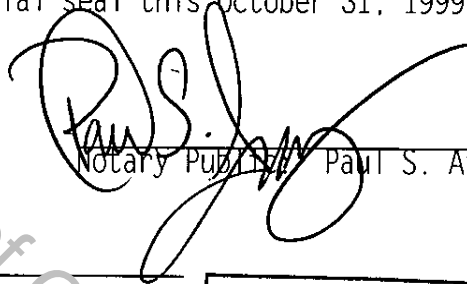
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State of Pennsylvania

County of Montgomery

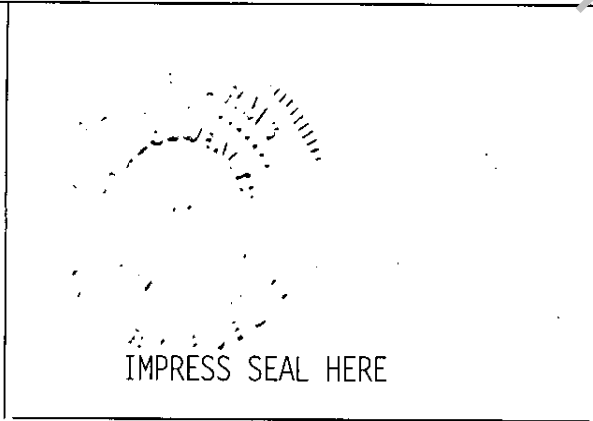
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this October 31, 1999.


Notary Public Paul S. Arms

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries



09135040

Property of Cook County Clerk's Office

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UNITED GENERAL TITLE INSURANCE COMPANY
LOAN POLICY

SCHEDULE A

AMOUNT OF INSURANCE: \$ 28,000.00

POLICY NO: M 95032774
COMMITMENT NO: 95070273

EFFECTIVE DATE OF POLICY: August 4, 1995
(OR THE DATE OF RECORDING OF THE INSURED MORTGAGE, WHICHEVER IS LATER.)

1. NAME OF INSURED:

CONTIMORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST
MAY APPEAR

2. THE ESTATE OR INTEREST IN THE LAND WHICH IS ENCUMBERED BY THE INSURED
MORTGAGE IS:

FEE SIMPLE

3. TITLE TO THE ESTATE OR INTEREST IN THE LAND IS VESTED IN:

EARMER YOUNG

4. THE INSURED TRUST DEED OR MORTGAGE AND ASSIGNMENTS THEREOF, IF ANY,
ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED July 31, 1995 AND RECORDED August 4, 1995 AS DOCUMENT
NUMBER 95513761 MADE BY EARMER YOUNG TO CONTIMORTGAGE CORPORATION TO
SECURE AN INDEBTEDNESS OF \$28,000.00.

5. THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS
AND IS DESCRIBED AS FOLLOWS:

LOT 67 AND THE WEST 5 FEET OF LOT 68 IN BLOCK 1 IN BASS' SECOND ADDITION
TO PULLMAN, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE
SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH
33 FEET THEREOF) LYING WEST OF THE CHICAGO AND THORNTON ROAD AND OF THAT
PART OF THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST
1/4 OF THE SOUTHWEST 1/4 LYING WEST OF THE CHICAGO AND THORNTON ROAD,
ALL IN SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

09135040

STRATEGIC MORTGAGE SERVICES


AUTHORIZED COUNTERSIGNATURE

UGT Form 251

VALID ONLY IF SCHEDULE B IS ATTACHED.