

# UNOFFICIAL COPY



Doc#: 0913504057 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2009 09:51 AM Pg: 1 of 4

Property of Cook County Clerk's Office

## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

*Handwritten initials/signature*



**UNOFFICIAL COPY****SPECIAL WARRANTY DEED**Mail to:

AB REALTY PARTNERS LLC  
1134 Stratford Road  
Deerfield, IL. 60015

Grantees Address and  
Send subsequent

tax bills to:

AB REALTY PARTNERS LLC  
1134 Stratford Road  
Deerfield, IL. 60015

COUNTY TAX  COOK COUNTY REAL ESTATE TRANSACTION TAX MAY. 12. 09 REVENUE STAMP	# 0000054707 REAL ESTATE TRANSFER TAX 0001375 FP 103042
	# 0000042423 REAL ESTATE TRANSFER TAX 0002750 FP 103037
STATE TAX  STATE OF ILLINOIS MAY. 12. 09 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 9<sup>th</sup> day of April, 2009, between U. S. BANK NATIONAL ASSOCIATION TRUSTEE FOR CHASEFLEX TRUST SERIES 2006-1, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and AB REALTY PARTNERS L.L.C., an Illinois Limited Liability Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-15-317-005-0000

ADDRESS(ES): 743 SOUTH KILBOURN AVENUE, CHICAGO, IL 60624

City of Chicago

Real Estate

Dept. of Revenue

Transfer Stamp

578626

\$288.75



05/11/2009 15:57 Batch 32623 93

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) V.P., (Name) John LaMarca, and attested to by its (Office) A.V.P., (Name) John DeLuca, the day and year first above written.

BY: U.S. BANK NATIONAL ASSOCIATION TRUSTEE FOR CHASEFLEX TRUST SERIES 2006-1,

By: [Signature] Attest: [Signature]  
John DeLuca  
State of Florida )  
Colorado )  
Broward ) SS.  
County of Jefferson )

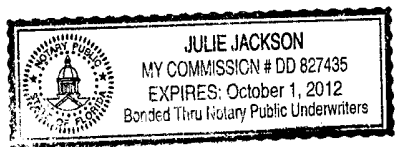
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John LaMarca V.P. FOR U.S. BANK NATIONAL ASSOCIATION TRUSTEE FOR CHASEFLEX TRUST SERIES 2006-1 and John DeLuca A.V.P. of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 day of April, 2009.

[Signature]  
Notary Public

My commission expires on October 1, 2012, 2009.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



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## LEGAL DESCRIPTION

LOT 14 IN CHARLES HOLLENBACH'S RESUBDIVISION OF THE SOUTH 9 FEET OF LOT 14 AND ALL OF LOTS 15 TO 26, BOTH INCLUSIVE, IN BLOCK 2, LOTS 22 TO 27, BOTH INCLUSIVE, LOTS 30 TO 45, BOTH INCLUSIVE, IN BLOCK 8 IN THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11, 1910 AS DOCUMENT 4522265, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-15-317-005-0000

ADDRESS(ES): 743 SOUTH KILBOURN AVENUE, CHICAGO, IL 60624

CLERK OF COOK COUNTY Clerk's Office