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Doc#: 0913504011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2009 08:37 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

09-017359

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS
TRUSTEE ON BEHALF OF THE HOLDERS
OF THE CITIGROUP MORTGAGE LOAN
TRUST INC. ASSET-BACKED PASS-
THROUGH CERTIFICATES, SERIES 2007-
OPX1

PLAINTIFF,

-vs-

GREGORY OLSON; 1222 W. HUBBARD
CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

09CH16749

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on MAY 13, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

Gregory Olson

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2. The following Mortgage is sought to be foreclosed:
Mortgage made by Gregory Olson to Mortgage Electronic Registration Systems, Inc., as Nominee for Opteum Financial, LLC and recorded September 28, 2006 as Document No. 0627110022 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT #1R IN THE 1222 WEST HUBBARD CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN BLOCK 2 IN HAMBLETON'S SUBDIVISION OF LOT "E" IN CIRCUIT COUNTY PARTITION OF THE NORTHWEST 1/4 OF SECTION 08, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SUBDIVISION IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0618134023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 1222 West Hubbard Street, Unit 1R, Chicago, IL 60622
Permanent Index No.: 17-08 134-039-1004

3. Parties against whom foreclosure is sought:
Gregory Olson; 1222 W. Hubbard Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
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Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Daniel J. Givens

Signed and Sworn to before me
this 12 day of May, 2009.

Derek J. Lejcar
Notary Public

