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Doc#: 0913504013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/15/2009 08:37 AM Pg: 1 of 3

THIS IS AN ATTUMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-017717

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE MORTGAGE PASS-THROUGH **CERTIFICATES 1998-R1**

PLAINTIFF,

-vs-

DEBRA ANN WARREN A/K/A DEBRA A. WARREN A/K/A DEBRA BARDWELL A/K/A DEBRA ANN BARDWELL: U.S. EMPLOYEES CREDIT UNION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

U9CH16753 NO.

NOTICE OF FORECLOSURE LIS PENDENS

I, the und	dersigned, do hereby	y certify that the above entitled cause was filed in the
above Court on	Pno	, 2009, for Foreclosure and is now pending in
said Court.	MAY:14 2009	

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

Debra A. Warren

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2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Debra Ann Warren to Countrywide Funding Corporation and recorded June 24, 1988 as Document No. 88278577 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 38 IN BLOCK 64 IN HARVEY, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCKS 53, 54, 55, 62, 63, 64, 65, 66, 68, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83 AND 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE GRAND TRUCK RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 15221 Turlington Avenue, Harvey, IL 60426

Permanent Index No.: 29-17-111-011

3. Parties against whom foreclesure is sought:

> Debra Ann Warren a/k/a Debra & Warren a/k/a Debra Bardwell a/k/a Debra Ann Bardwell; U.S. Employees Credit Union; Unknown Owners and Non-Record 24/1/2 Clarks Office Claimants

SIGNATURE

Attorney of Record

PREPARED BY AND MAIL TO

Randal S. Berg (6277119)

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Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this ______ day of _______

Notary Public

OFFICIAL SEAL
DEREK J. LEJCAR
Notary Public - State of Illinois
My Commission Expires Oct 30, 2012