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Doc#: 0913504016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2009 08:39 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-020697

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICA (C.) HOLDERS OF THE MORTGAGE PASS-THROUGH CERTIFICATES 1998-R1

PLAINTIFF.

-VS-

EARLENE L. JOHNSON A/K/A EARLINE JOHNSON A/K/A EARLENE J. JOHNSON; THORN CREEK BASIN SANITARY DISTRICT; STATE OF ILLINOIS; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 109 CH 16680

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on above Court on 32 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Earline J. Johnson

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Earlene L. Johnson to American States Mortgage, Inc. and recorded October 12, 1993 as Document No. 93813459, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 15 (EXCEPT THE EAST 4 FEET AND EXCEPT THE WEST 2 FEET THEREOF) IN BLOCK 4 IN WEST END SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 423 West 15th Street, Chicago Heights, IL 60411

Permane it Index No.: 32-19-405-047

3. Parties against whom foreclosure is sought:

Earlene L. Johnson C. V. a Earline Johnson a/k/a Earlene J. Johnson; Thorn Creek Basin Sanitary District; State of Illinois; Unknown Owners and Non-Record Claimants

SIGNATURE

Attorney of Record

PREPARED BY AND MAIL TO

Randal S. Berg (6277119)

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Susie Oh Poirier (6239584)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168 0913504016 Page: 3 of 3

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, up in receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

day of

The Clark's Office 2009.

OFFICIAL SEAL MICHELLE A. BREITZMAN MOTERY PUBLIC STATE OF ALEXON