UNOFFICIAL COPY

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

1000 M



Doc#: 0913504039 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2009 09:11 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

Recording Cover Page and Affidavit of Lost Original

Special Warranty Deed dated April 13, 2009 executed by Household Finance Corporation, Grantor and given to Ray E. Elmore, Grantee

The undersigned affidavit, certifies under oath that after due and diligent search, the original Special Warranty Deed cannot be located, is presumed lost and the copy attached hereto is a true and exact copy of the original thereof.

Signature: Sandra Dee Bland-Slab

Date: May 11, 2009

Subscribed and sworn before me this

MAY

117 day 9f_

__, 2009

Notary Publi



P-V

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SPECIAL WARRANTY DEED

Mail to: Russell T. Paarlberg 938 W. US 30

Scherenille IN 46375

Grantees Address and Send subsequent tax bills to:

Ray E. Elmure 17807 Stonebridge Hozel Crest, IL, 60429

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTIFE made this \(\frac{1}{2} \) day of April, 2009, between HOUSEHOLD FINANCE CORPORTION, a corporation created and existing under and by virtue of the 1 ws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and \(\text{ANY}^{\text{ELMORE}}, \) a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, 11 the following described real estate, situated in the County of COCA and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

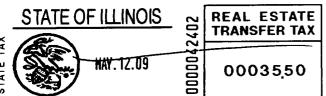
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

appurtenances all hereditaments and Together with in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatspever, of the party of the first part, either in law or equity, of, in and to premises, the hereditament with described appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-16-321-022-0000

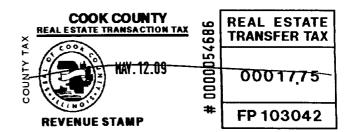
ADDRESS (ES): 728 EAST 155TH COURT, PHOENIX, IL 60426

FP 103037



REAL ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE



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Notary Public

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)___ , and attested to by its (Name) (Office) (Name) and year first above written. BY: MOUSEHOLD FINANCE CORPORATION By: State of California SS. County of Los Angeles iefore me. Maria appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that his/her/their authorized he/she/they executed ine same in capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe

TAMI FLORES
Commission # 1832925

Notary Public - California Los Angeles County My Comm. Expires Jan 24, 2013

My commission expires on

St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 22 IN BLOCK 3 IN PHOENIX MANOR, A RESUBDIVISION OF LOT 14 (EXCEPT THE EAST 330 FEET THEREOF) AND (EXCEPT THAT PART TAKEN FOR HIGHWAY) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-16-321-022-0000

ADDRESS(ES): 728 EAST 155TH COURT, PHOENIX, IL 60426

Propositivox Coot County Clert's Office