

# UNOFFICIAL COPY



First American Title

Order # 1923117

Ko 1 2

Doc#: 0913511068 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2009 12:33 PM Pg: 1 of 3

**SPECIAL WARRANTY DEED**  
**(Corporation to INDIVIDUAL)**  
**(Illinois)**

This Agreement this 24<sup>th</sup> day of APRIL, 2009, between U.S. Bank National Association, as Trustee by Chase Home Finance as Attorney in Fact a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Monica Lawrence party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED

\* a married woman of GOOD S Lattin  
Chicago, IL 60620

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 15-15-222-015-0000

Address of Real Estate: 1404 12<sup>th</sup> Avenue, Maywood, IL 60153

VILLAGE OF MAYWOOD

\$ 519.60

Real Estate Transfer Tax Paid

J.Y.  
4/30/09

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of Chase Home Finance as Attorney in Fact for U.S. Bank National Association, as Trustee the day and year first above written.

By [Signature]  
**James M. Dolan**  
Assistant Vice President

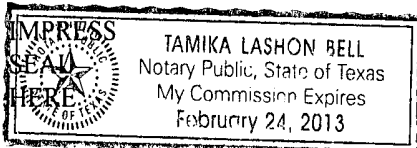
By \_\_\_\_\_

Dated this 27 day of April 2009.

State of Texas,  
County of Dallas ss.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT James M. Dolan personally known to me to be the Vice President of CHASE HOME FINANCE as Attorney in Fact for U.S. Bank National Association, as Trustee. A New Jersey corporation and \_\_\_\_\_, personally known to me to be the Assist. Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of April 2009.



Tamika L. Bell  
NOTARY PUBLIC

Commission expires February 24, 2013

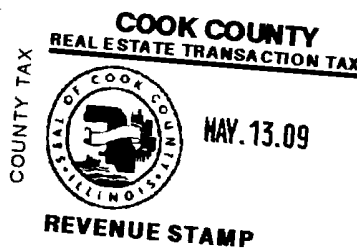
MAIL TO:  
Danita Gallagher  
265 LaGrange Rd.  
Suite 101  
LaGrange, IL 60525

SEND SUBSEQUENT TAX BILLS TO:  
MONICA E. LAWRENCE  
1404 S. 12th Ave.  
MAYWOOD, IL 60153

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Suite F, Orland Park, Illinois. (708) 429-9999



REAL ESTATE TRANSFER TAX
0008000
FP 103027



REAL ESTATE TRANSFER TAX
0004000
FP 103028

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: THE NORTH 37 FEET OF THE SOUTH 66.69 FEET OF LOT 82 IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-15-222-015-0000 Vol. 0165

Property Address: 1404 South 12th Avenue, Maywood, Illinois 60153

Property of Cook County Clerk's Office