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GEORGE E. COLE® LEGAL FORMS

No. 970-REC January 1997

## TRUSTEE'S DEED (Illinois)

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FIRST AMERICAN TITLE ORDER# 1937 255

Doc#: 0913511075 Fee: \$40.00

Doc#: "Gene" Moore RHSP Fee:\$10.00

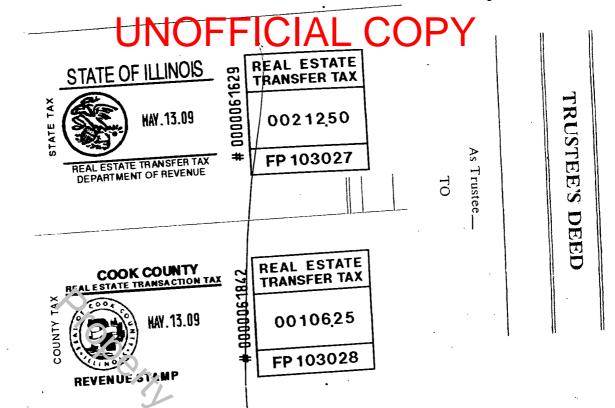
Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 05/15/2009 12:50 PM Pg: 1 of 3

Above Space for Recorder's Use Only

	5 22					
This AGREEMENT, made this	is 23.0 day of	Zpail , D	009	betweenWJL.	LIAM S. G	ROSSMAN
	OF	THE WILLIAM	S. GROS	SSMAN 199	9 PEVOCAB	LE TRUST
END DARKI GRUSS	MAN as trustees und	der Trust Agreemen	t dated1	8th day of	JANUARY 10	99
AND AMENDED FEB	RUARY 16, 2009	· ·			· <del></del>	,
and known as	Ox			ant .		
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	0,					
WITNIESEES The Court of		)/				
WITNESSES: The Grantor(s)	) in consideration of the	Jim of <u>med</u>	1 YND NO	1/100 do	llars receipt w	hereof is
mercoy acanowicuscu, and	m pursuance of the powe	r and am nority vest	ted in the Gr	rantar(e) ae eaid	1 Tenactora(a) and	A F
outer power and authority	the Grantor(s) hereunto o	enabling, do(es) her	reby convey	a mitclaim un	to the Grantee	(a) in fee
simple, the following			, , , , , , , , ,	- quicelain an	no ure Granice,	<b>3</b> ), 11 100
_						N
described real estate, situate	ed in the County of	COOK	e State	LILLINO	rs 	
,,	oomity of		, state	e oi		., to Wit:
SEE ATTACHED	HERETO	Ü				
together with the tenemon	ta banadisan, and and					
together with the tenement	is, nereditament and appu	rtenances thereunt	o belonging	or in any wise	appertaining.	
Permanent Real Estate Inde	v Number(s): 10 27	207-060 103	7 (0)	<b>.</b>		
- Samuelle Real Estate Mide	7 (4) (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	<u>-307-008-103</u>	<u>) /</u>			
Address(es) of real estate: _	7400 N. LINCOLN	AVE, # 501,	, SKOKIF	, IL 600	<i>17</i>	
		•		0		
IN WITNESS WHEREOF, the				h	ereunto set	
hand and seal _	the day and v	ear first above well	***		XC.	
	the day and y	CAL III SE ADOVE WIN	1CH.,			
	·	1 June 1	11.		Co	•
		- ISLAMA K	JULINE -			_(SEAL)
VILLACE OF CHORTE	TI & TNOTE	BARRY CR	OSSMAN	AS trustee as aforesai	USTEE	
VILLAGE OF SKOKIE.	TLLINUIS	Willian.	I Gunt	enan line	Para lina	10 Ann 15 +
Economic Developme Skokie Code Chapte	er 98	· · · · ·	THE THE THE	17 6	BARRY SURA	TENIAN NO
Paid: \$639.00		Under Kipp	Gr. Aug.	Average Man	/	,
Chicago Office 4/9/	72009		· · · · · · · · · · · · · · · · · · ·	MANY BY	Co Mugge	C(SEAL)
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		UNDERUPO	WER OF	ATTORNEY	AS CO TRU	icult.
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State of Illinois County of	COOK ss I the und	analamad - AT-1			,	
State of Illinois, County of _	55. 1, the third	ersigned, a motary p	public in and	l for said count	ty, in the State a	foresaid,
DO HEREBY CERTIFY that _	PARRY CROSSA	f 7\				,
	THE TAXABLE TO THE TA	: <i>1</i> *1V				
IMPRESS -				is	personally k	nown to
CEAT D	ne to be the same persor	u who	ose name	is	- ,	hamila a d
to the state of th	to the foregoing instrume	nt, appeared befor	e me this d	av in nercon	Su	DOCTIDE(I
HERE	h e signed sealed a	nd delivered the a	id inct	ay in person,	and acknowled	ged that
-	h e signed, sealed a	he was and	io nistrumer	nt as hs	tree and volu	ntary act
, a	is such trustee, for the	ue uses and purpos	es therein se	et forth.		



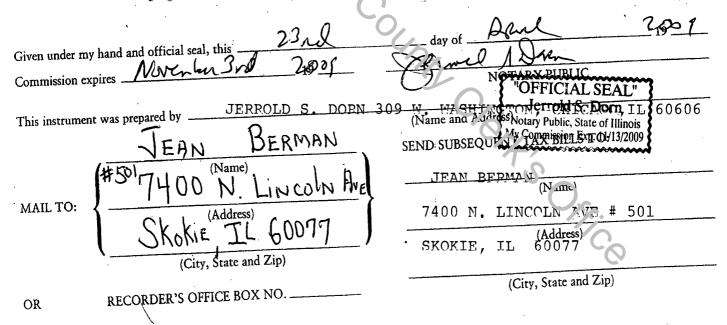
GEORGE

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COLE

LEGAL FORMS

SUBJECT TO: Covenants, conditions, and restrictions of record, public and utility easements, acts done or suffered through buyer, all special governments taxes or assessments confirmed and unconfiremd, condominium declaration and by-laws, State of Illinois Condominium Act, general real estate taxes not yet due and payable at the time of closing.



0913511075D Page: 3 of 3

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#### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NO. 506 IN THE LINCOLN RIDGE SOUTH CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "B" IN LINCOLN RIDGE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT NUMBER 98572643, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED 8/28/98 AS DOCUMENT NUMBER, 98772465, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT OT THE USE OF PARKING SPACE NUMBER 06 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98772465.

#### PARCEL 3:

ASEMENTS FOR INGRESS AND LEDECLARATION OF COVENANTS, RESTRICT.
HOMEOWNERS ASSOCIATION RECORDED JULY 15, L.

Permanent Index #'s: 10-27-307-068-1037

Property Address: 7400 N. Lincoln Ave #501, Skokie, Illinois 60076 DECLARATION OF COVENANTS, RESTRICTIONS, EASENEATS, CHARGES AND LIENS AND BY-LAWS FOR LINCOLN RIDGE